

THE FIRST SUNDAY OF ADVENT

NOVEMBER 27, 2022
10:00 AM



WELCOME TO GRACE! ¡BIENVENIDOS A LA IGLESIA DE LA GRACIA!

We are glad you are with us! We are seeking to become a welcoming Christian community of people who learn and share God's love through worship, fellowship and outreach. **You are welcome here, no matter who you are or where you are on your journey of faith.**

Finding Your Way Around

Restrooms: From sitting in the church, go to the back of the chairs and turn left. Exit through the double doors and turn right down the hallway

Accessibility: If you would like to receive Communion but cannot come to the altar, please let an usher know so the Sacrament can be brought to you.

Parking: Parking is available in two lots, from West Bellfort and from Woodwind Drive.

Want to know more? Please fill out a Welcome Card (found in the chair next to hymnals and prayer books). If you share your contact information, we will reach out to invite you to coffee for further conversation.

JOIN US FOR COFFEE HOUR!

Please join us in Parish Hall for Coffee Hour immediately following this service. Enjoy refreshments and meet new friends!

About Our Worship

Worship: We often use the word *liturgy* to describe our worship. *Liturgy* comes from a Greek word that is loosely translated to mean "the works of the people." When we gather for worship, we bring all that we are, all the places we have been, all the things we've seen, all the work we have done, and all the fruits of our lives. It is all gathered up into an expression of worship that we can share and God can bless to nourish us.

Ritual: Historic rites from the Book of Common Prayer guide our worship together. (The BCP is the red book in each pew.) We generally stand to sing and to hear the Gospel. During prayers, some people prefer to stand, others to sit, and other to kneel. Some people make the sign of the cross on themselves, bow, hold their palms upwards in front of them, or engage in other simple and meaningful actions during the service. *There is no single right way to participate. Do what feels right to you!*

The Songs We Sing: We sing songs of praise and worship from many cultures, times, and traditions. Much of our music is included in this bulletin. **Hymns that are not printed here can be found in the blue hymnal in each pew.**

At Communion: You are welcome to share Communion with us. If you prefer a blessing instead of bread and/or wine, please join others at the altar guild and cross arms over your chest. Ushers will help us know the appropriate time to move forward.
*If you are unable to move to the altar rail, please signal to an usher that you wish to receive Communion at your place.

Healing Prayer: People are available to pray personally with you. If you desire prayers for healing, folks will offer prayers and anointing with oil in the small chapel near the entrance to the Church. Please go after receiving Communion for this ministry.

Children are welcome in the church at any time. Crayons, Coloring Pages, and other resources are available at the welcome area for use during worship.

Grace's MISSION is
to live out the unconditional and reconciling love of God
with generous hospitality, inspired worship, and inclusive community.

Grace's CORE VALUES are
Communion, Compassion, Creativity, Collaboration, and Commission

The First Sunday of Advent
The Holy Eucharist, Rite 2
November 27, 2022 | 10:00 AM

Prelude

Welcome

The Lighting of the Advent Candle

Those appointed to light the candle gather at the chancel steps.

Leader Come and gather, O People of God!

People **Let us gather at the House of the Lord!**

Leader We await the Word, who will lead all nations.

People **We await the One who will guide us in Peace.**

Leader Let us, in peace, kindle the light of Christ.

One or more of those appointed light the candle.

Opening Hymn *All stand as able*

Come, Thou Long-Expected Jesus

1 Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

THE WORD OF GOD

Opening Acclamation *All stand as able*

Celebrant Blessed be the one, holy and living God.

People **You come to your people and set us free.**

Kyrie

The musical score for the Kyrie is written in 2/2 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of staves. The first system features a vocal line with the lyrics "Ky - ri - e e - lei - son." and a piano accompaniment. The second system continues the vocal line with the lyrics "Chris - te e - lei - son. Ky - ri - e e - lei - son." and includes a piano accompaniment. The piano part uses chords and moving lines to support the vocal melody.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *The people are seated*

Isaiah 2:1-5

Reader A reading from the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.'

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm *Spoken responsively by whole verse*

1 I was glad when they said to me, *
"Let us go to the house of the Lord."

**2 Now our feet are standing *
within your gates, O Jerusalem.**

3 Jerusalem is built as a city *
that is at unity with itself;

**4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.**

5 For there are the thrones of judgment, *
the thrones of the house of David.

**6 Pray for the peace of Jerusalem: *
"May they prosper who love you.**

7 Peace be within your walls *
and quietness within your towers.

**8 For my brethren and companions' sake, *
I pray for your prosperity.**

9 Because of the house of the Lord our God, *
I will seek to do you good."

The Second Lesson

Romans 13:11-14

Reader A reading from the book of Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *All stand as able*

The King of Glory Comes



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.



1 Who is the King of glo - ry? What shall we call him?
2 In all of Gal - i - lee, in cit - y or vil - lage,
3 He gave his life for us, the pledge of sal - va - tion;
4 He con - quered sin and death; he tru - ly has ris - en.



He is Im - man - u - el, the prom - ised of a - ges.
he goes a - mong his peo - ple, cur - ing their ill - ness.
he took up - on him - self the sin of the na - tions.
And he will share with us his heav - en - ly king - dom.

The Gospel

Matthew 24:36-44

All remain standing as able. The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated

The Homily

The Reverend Leah Wise

The Nicene Creed

All standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

El Credo Niceno

Todos de pie

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.

Por nuestra causa fue crucificado en tiempos de
Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.
De nuevo vendrá con gloria para juzgar a vivos y
muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de
vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo recibe una misma
adoración y gloria,
y que habló por los profetas.

Creemos en la Iglesia, que es una, santa,
católica y apostólica.
Reconocemos un solo Bautismo para el perdón
de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. Amén.

The Prayers *All stand as able*

The Leader says

With all our heart and with all our mind, let us pray to the Lord, saying "Señor, ten piedad," which means, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Señor, ten piedad

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Señor, ten piedad

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Señor, ten piedad

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Señor, ten piedad

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Señor, ten piedad

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Señor, ten piedad

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Señor, ten piedad

For Celina, Saul, Aiden, Amy, Dorothy, Fred, Cecelia, Chuck, Debra, Cheryl Kozlowski, Nancy, Catalina, Pauline, Lola, Dora, Mary Lou, Phillip, Jean, for Chris serving in the military, and for those we now name., let us pray to the Lord.

Señor, ten piedad

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Señor, ten piedad

For all who have died in the hope of the resurrection, especially Dough Wildenradt, and for all the departed, let us pray to the Lord.

Señor, ten piedad

The Celebrant says

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

Anthem

Thankful

Some days, we forget to look around us.

Some days, we can't see the joy that
surrounds us.

So caught up inside ourselves,
We take when we should give.

So for tonight we pray for what
we know can be.
And on this day
we hope for what we still can't see.

It's up to us to be the change,
And even though we all can still do more,
There's so much to be thankful for.

Every life will have its share of sorrow,
But we must seize the gift of each tomorrow.
Each of us must live the truth;
It's so long overdue.

Even with our differences
In Christ we're all connected.
Each of us can find each other's light.

Doxology

Praise God from Whom All Blessings Flow

Praise God, from whom all blessings flow; Praise

A la di - vi - na Tri - ni - dad u -

God all crea - tures here be - low; Praise

ni - dos to - dos a - la - bad. Con

God a - bove, ye heav'n - ly host; Praise

a - le - gri - a y gra - ti - tud su a -

Fa - ther, Son and Ho - ly Ghost.

mor y gra - cia ce - le - brad.

A - - - - men.

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant faces them and says

God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
Bless - ed, bless - ed is he who comes in the name of the



might. Ho - ly, ho - ly, ho - ly Lord,
Lord. Bless - ed, bless - ed is he who comes



God of pow'r and might. Heav - en and earth are
in the name of the Lord. Ho - - - san - - -



full. full of your glo - - - ry. Ho -
na, in the high - - - est, Ho -

san - na, _____ ho - san - na, _____ in the high - - - est.
 san - na, _____ ho - san - na, _____

2.
 in the high - - - est. Ho - san - na, _____ ho -

san - na, _____ in the high - - - est. _____

The people kneel or stand as able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we are bold to pray:

Our Father in Heaven

1 of 1

Our Fa - ther in hea - ven, hal - low-ed be your Name, your king-dom
come, your will be done, on Earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins as we for -
give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from
e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for -
ev - er. A - men. A - men. A - men.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music with lyrics underneath. The lyrics are: "Our Fa - ther in hea - ven, hal - low-ed be your Name, your king-dom come, your will be done, on Earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for - ev - er. A - men. A - men. A - men." The score includes various musical notations such as notes, rests, and bar lines.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Fraction

Agnus Dei

3

Ag - nus De - i, Ag - nus De - i, qui

to - lis pec - ca - ta mun - di, mi - se - re - re no - bis.

Ag - nus

Je - sus, Lam - b of God, have mer - cy on us.

De - i, Ag - nus De - i, qui to - lis pec - ca - ta mun - di, mi - se - re - re no - bis.

Oo . . . oo. Oo . . . oo.

re - re no - bis.

Oo - - - oo. Je - sus, Bear-er of all our sins, have

19

Ag - nus De - i, Ag - nus De - i, qui

mer - cy on us. Oo - - - oo. Oo -

23

to - lis pec - ca - ta mun - di, do - na no - bis pa - cem.

- - - oo. Oo - - - oo.

27

31

Je - sus, Oh sweet re - deem - er of the world: _____ Grants

35

Lamlof God, Lamlof God, Lamlof God.

peace, _____ Lamlof God, _____ Lamlof God.

Facing the people, the Celebrant says the following Invitation or similar words.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn

The King Shall Come When Morning

1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.

The Prayer after Communion

After Communion, the Celebrant says

Let us pray.

All stand as able. The People join in saying this prayer.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Closing Song

Soon and Very Soon

Soon and very soon, we are goin' to see the King...

No more cryin' there, we are goin' to see the King...

No more dyin' there, we are goin' to see the King...

Soon and very soon, we are goin' to see the King...

Hallelujah, Hallelujah, we're goin' to see the King!

The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Music Notes

Nothing is Sacred

Paul English

Come Thou Long Expected Jesus

Charles Wesley (1707-1788)

Kyrie Eleison

Music: Kevin R. Hackett (b. 1956), from Hymn Tunes Mass
© 1991 Celebration, Aliquippa, PA

The King of Glory Comes

Words: Willard F. Jabusch (b.1930)
Music: *Promised One*

Thankful

Joshua W. Mancell

Praise God from Whom All Blessings Flow

Thomas Tallis

Holy, Holy, Holy

Witkowski

Our Father

Betty Pulkingham

Agnus Dei

Davidson

The King Shall Come When Morning Dawns

Words: Greet; tr. John Brownlie (1859-1925)
Music: St. Stephen, William Johnes (1726-1800)

Soon and Very Soon

African American Spiritual

CCLI#4025798

One License#A-721632

ANNOUNCEMENTS

November 27 2022

TODAY ADVENT WREATH MAKING— DURING COFFEE HOUR, PARISH HALL

Please join us today on the first day of Advent while we gather together to make wreaths for our home observance of this wonderful season of anticipation.

ADVENT BOOKS— Advent meditation booklets in English and Spanish are available for your personal enrichment, made available by the generosity of a Grace parishioner. Pick one up in the Narthex.

HERE COMES THE BISHOP — SUNDAY December 4th 10AM

The Rt. Rev. C. Andrew Doyle, Bishop of Texas, will be with us to preach, preside, and confirm new members in the faith.

SCHOOL CHRISTMAS PROGRAM— FRIDAY DECEMBER 9, 530PM

Grace Episcopal School is having their annual Christmas Program in the evening and which includes supper and pictures with Santa Clause! More information next week on ticket pricing.

CHRISTMAS TEA— SATURDAY DECEMBER 10, 3PM

Start your Christmas season with a relaxing afternoon in the Parish Hall. Seating begins at 2:45pm and Tea is served at 3PM. Limited Seating-Reservations Only, \$20 per-person. Please make checks payable to Grace Episcopal Church. **Reservations with accompanying payments are due no later than December 4, 2022.**

CHRISTMAS SEASON POINSETTIAS DEDICATIONS 2022—

If you would like to give a Poinsettia to be used in the church during Christmas Season, Please use the form online with paper form including dedication information or you may use the form in your bulletin. The plants are \$15 each. You may pick up your plan on or after Christmas Day. Please make checks payable to Grace Episcopal Church with Memo Line: Altar Flowers. **DEADLINE IS SUNDAY DECEMBER 18.**

BIM FOOD— The BIM Food Offering now has a permanent home! Drop off your non-perishable food and toiletries at any time in our new collection basket located to the left in the Narthex.

DO YOU NEED A NAMETAG? — Regular Participants in Worship or Activities at Grace are invited to wear their nametags around the campus. Nametags are stored near the Labyrinth Entrance to the Narthex. To request a name tag, email Ivy at office@graceinhouston.org (Please tell them exactly how you'd like your name to appear.)

COFFEE HOUR HOSTS NEEDED — Interested in meeting new people and getting involved in serving your parish? Hosting a Coffee Hour is a wonderful way to do so. Sign up for a Sunday on the clipboard in Parish Hall or contact Ivy Mena (office@graceinhouston.org), and we will connect with you and get all the details. Offerings can be as simple as fruit or cookies, or as creative and fancy as you'd like to go. Thank you!

THIS WEEK AT GRACE

11/27/2022– 12/04/2022

Church Office Hours: 10:00AM - 3:00 PM

Mon, Tues, Thurs, Fri.

Sunday, November 27	
8:15 AM	Music Rehearsal, Church
9:00 AM	Sunday School, Parish Hall
10:00 AM	Holy Eucharist, Church
11:15 AM	Wreath Making-Coffee Hour
5:00 PM	La Misa en español, en el templo
Tuesday, November 29	
7:00 PM	Women's Meeting, Zoom
Saturday, December 3	
9:00 AM	Men of Grace Breakfast, Zoom
9:00 AM	DOK, Flex Room
Sunday, December 4	
8:15 AM	Music Rehearsal, Church
9:00 AM	Sunday School, Parish Hall
10:00 AM	Bishop Doyle's Visit & Confirmations, Church
5:00 PM	La Misa en español, en el templo

FLOWER DEDICATION: Altar flowers are given by Scott Painter.

COFFEE HOUR: Light refreshments will be served.



Grace Wreath Making

Please join us on the first day of
Advent while we gather together to
make wreaths this wonderful
season.

11AM During Coffee Hour- Parish Hall

Suggested Donation: \$15

Assisting in the Service Today

Celebrant/Preacher: The Rev. Leah Wise
Deacon: The Rev. Dawn Shepler
Assisting Clergy: The Rev. Alejandro Montes
Verger: Yvonne Carter-Johnson
Crucifer: Sarah Scott
Acolyte: Maleydy Maradiaga
Old Testament Lector: Chris Spidone
New Testament Lector: Yvonne Carter-Johnson
Prayer Leader: Cheryl Kimbrough
Eucharistic Ministers: Phillip Kimbrough
Peter Koelling
Ushers: Brian Rockhold, Nick Johnson
Altar Guild: Valerie Carter, Pat Powell
Counters: Suzanne Woodard, Pat Powell
Livestream: Italivi Mena
Musicians: Stephanie Handal, Soprano
Ryan Russell Brown, Baritone
Katherine Moore, Violin
Barrett Sills, Cello
Horace Alexander Young, Saxophone
Paul English, Director/Piano
VPOD: Phillip Kimbrough

Staff

Rector: The Reverend Scott Painter
Rector@graceinhouston.org
Curate: The Reverend Leah Wise
Curate@graceinhouston.org
Deacon: The Reverend Dawn Shepler
Deacon@graceinhouston.org
Assisting Priest:
The Rev. Dr. Alejandro Montes
AlejandroSixtoMontes@gmail.com
Music Director: Paul English
Paul@paulenglishmusic.com
Office Manager & Tech Assistant:
Italivi (Ivy) Mena
Office@graceinhouston.org
SundayAssistant@graceinhouston.org
Sexton: Mario Ruiz
Sexton@graceinhouston.org
Acting Director of School: Candice Harris
Candice@graceinhouston.org

Vestry

Yvonne Carter-Johnson, Senior Warden
SeniorWarden@graceinhouston.org
Colin Dunham, Junior Warden
JuniorWarden@graceinhouston.org
Pat Graham
Dorothy Gretchen Hickman Joseph
Astride Point du Jour Nnadi
Chantal Gaudiano
John Hannan
Phillip Kimbrough
Pat Mitchell
Robert Burlingame, Clerk
Gail Keller, Treasurer

Scan to
Make an
Offering



School Board

The Reverend Scott Painter, President
Sara Bushell, Vice President
Jon Buchanan
Grace Farquhar, Treasurer
Zach Duran
Cheryl Kimbrough
Peter Koelling
Antoinette Lazaro
Alyson Rockhold, Secretary

Scan to
Dedicate
Flowers



Grace Episcopal Church & School

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