

A person is walking away from the camera on a dirt path that winds through a dense forest. The sun is low in the sky, creating a strong backlight effect that illuminates the path and the person's silhouette. The trees are tall and thin, with their branches and leaves creating a complex pattern of light and shadow. The overall mood is peaceful and contemplative.

Worship Together
The Third Sunday
after Epiphany
JANUARY 22, 2023 | 10:00 AM

✝ GRACE

WELCOME TO GRACE! ¡BIENVENIDOS A LA IGLESIA DE LA GRACIA!

We are glad you are with us! We are seeking to become a welcoming Christian community of people who learn and share God's love through worship, fellowship and outreach. **You are welcome here, no matter who you are or where you are on your journey of faith.**

Finding Your Way Around

Restrooms: From sitting in the church, go to the back of the chairs and turn left. Exit through the double doors and turn right down the hallway. Restrooms are on the right.

Accessibility: If you would like to receive Communion but cannot come to the altar, please let an usher know so the Sacrament can be brought to you.

Parking: Parking is available in two lots, from West Belfort and from Woodwind Drive.

Want to know more? Please fill out a Welcome Card (found in the chair next to hymnals and prayer books). If you share your contact information, we will reach out to invite you to coffee for further conversation.

JOIN US FOR COFFEE HOUR!

Please join us in Parish Hall for Coffee Hour immediately following this service. Enjoy refreshments and meet new friends!

About Our Worship

Worship: We often use the word *liturgy* to describe our worship. *Liturgy* comes from a Greek word that is loosely translated to mean "the works of the people." When we gather for worship, we bring all that we are, all the places we have been, all the things we've seen, all the work we have done, and all the fruits of our lives. It is all gathered up into an expression of worship that we can share and God can bless to nourish us.

Ritual: Historic rites from the Book of Common

Prayer guide our worship together. (The BCP is the red book in each pew.) We generally stand to sing and to hear the Gospel. During prayers, some people prefer to stand, others to sit, and other to kneel. Some people make the sign of the cross on themselves, bow, hold their palms upwards in front of them, or engage in other simple and meaningful actions during the service. *There is no single right way to participate. Do what feels right to you!*

The Songs We Sing: We sing songs of praise and worship from many cultures, times, and traditions. Much of our music is included in this bulletin. **Hymns that are not printed here can be found in the blue hymnal in each pew.**

At Communion: You are welcome to share Communion with us. If you prefer a blessing instead of bread and/or wine, please join others at the altar guild and cross arms over your chest. Ushers will help us know the appropriate time to move forward. *If you are unable to move to the altar rail, please signal to an usher that you wish to receive Communion at your place.

Healing Prayer: People are available to pray personally with you. If you desire prayers for healing, folks will offer prayers and anointing with oil in the small chapel near the entrance to the Church. Please go after receiving Communion for this ministry.

Children are welcome in the church at any time. Crayons, Coloring Pages, and other resources are available at the welcome area for use during worship.

Grace's MISSION is
to live out the unconditional and reconciling love of God
with generous hospitality, inspired worship, and inclusive community.

Grace's CORE VALUES are
Communion, Compassion, Creativity, Collaboration, and Commission

The Third Sunday after Epiphany
 The Holy Eucharist
 January 22, 2023 | 10:00 AM

Prelude

Sicilienne

Welcome

Opening Hymn *All stand as able*

I Want Jesus to Walk with Me

1. I want Je - sus _
 (2. In my) tri - als, _
 (3. In my) sor - rows,

to walk with me (walk with me); I want Je - - - sus to walk with
 Lord, walk with me (walk with me); In my tri - - - als, Lord, walk with
 Lord, walk with me (walk with me); In my sor - rows, Lord, walk with

me (walk with me); All a - long my _ pil - grim jour - ney,
 me (walk with me); When the shades of _ life _ _ are fal - ling
 me (walk with me); When with - in my _ heart _ _ is ach - ing,

Lord, I want Je - sus to walk with me (walk with me). 2. In my
 Lord, I want Je - sus to walk with me (walk with me). 3. In my
 Lord, I want Je - sus to walk with

3.



me (walk with me); Lord, I want Je - sus to walk with me (walk with

22

NO 21F.



me); Lord, I want Je - sus to walk with me (walk with me).

27

Opening Acclamation *All stand as able*

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

The Collect for Purity

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *The people are seated*

Isaiah 9.1-4

Reader A reading from the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm *Spoken responsively by whole verse*

Psalms 27.1, 5-13

1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

**5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;**

6 To behold the fair beauty of the Lord *
and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

8 Even now he lifts up my head *
above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.**

12 Hide not your face from me, *
nor turn away your servant in displeasure.

**13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

The Second Lesson

1 Corinthians 1.10-18

Reader A reading from the book of First Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my

Estrillo
(Refrain)

quie - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____
 ask - ing _____ for me to fol - low. _____ O
 fish nets _____ and will for work - ing. _____

sús, me has mi - ra - do a los o - jos; son - ri -
Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a - ban - doned my small boat; now with

tí bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.
Estrillo

3. *You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain*

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estrillo

4. *You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain*

The Gospel

Matthew 4.12-23

All remain standing as able. The Deacon reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Mathew.

People

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People

Praise to you, Lord Christ.

All are seated

The Sermon

The Rev. Scott Painter

The Nicene Creed

All standing

We believe **in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

El Credo Niceno

Todos de pie

Creemos **en un solo Dios,**
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.

Por nuestra causa fue crucificado en tiempos de
Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.
De nuevo vendrá con gloria para juzgar a vivos y
muerdos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de
vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo recibe una misma
adoración y gloria,
y que habló por los profetas.

Creemos en la Iglesia, que es una, santa,
católica y apostólica.
Reconocemos un solo Bautismo para el perdón
de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. Amén.

The Prayers *All stand as able*

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andy, Kai, Hector, and Jeff, our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for Ellis, Aiden, Amy, Dorothy, Fred, Chuck, Debra, Nancy, Catalina, Pauline, Lola, Dora, Mary Lou, Phillip, Jean, Gary, Jennifer, Claudia, for Chris serving in the military, and those we name in our hearts.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Jackie and those we name in our hearts, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing for Birthdays and Anniversaries

O God, **our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

THE HOLY COMMUNION

The Offertory

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

The End of Winter

Doxology *All stand as able*

Let All Things Their Creator Bless

D D/C# G/A/B D/A G D/F# D D Bm G/A Em7 A Bm

Let all things their cre - a - tor bless, and wor - ship God in hum - ble - ness, O__
Con gra - ti - tud y con a - mor Can - te la en - te - ra cre - a - ción, A - la -

G D/F# Bm G D/F# D D/F# A D Em7 A D

praise him, al - le - lu - ia! Praise God the Fa - ther, praise the Son, and
bad - le, ¡A - le - lu - ya! Al Pad - re, al Hi - jo Re - den - tor, Y al

D/F# A D Em7 A G A D G A D Bm

praise the Spi - rit, Three in One: O__ praise him, O__ praise him, Al - le -
E - ter - nal Con - so - la - dor: A - la - bad - le, A - la - bad - le,

G/D D Bm G/D A Bm G Asus A D

lu - ia, al - le - lu - ia, al - le - lu - - - - ia!

The Great Thanksgiving

Enriching Our Worship 3

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand as able. Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed George, Patrick, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The Celebrant and People say together

Blessed are you now and for ever. AMEN.

The Lord's Prayer

Celebrant As our Savior Christ has
taught us, we are bold to say:

*The People and Celebrant pray together in
the language of their hearts*

Our Father, **who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

El Padre Nuestro

Celebrante Oremos como nuestro
Salvador Cristo nos enseñó:

*El pueblo y el celebrante oran juntos en el
lenguaje de sus corazones*

Padre nuestro **que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

Fraction

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation or similar words.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn

All Who Hunger Gather Gladly

G C/G G C⁶ D^{sus} G C/G G C^Δ D G

1. All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na is our bread,
 2. All who hun - ger nev - er__ stran - gers, seek - er,__ be a wel - come guest.
 3. All who hun - ger, sing to - geth - er,__ Je - sus Christ is liv - ing bread.

G C/G G C⁶ D^{sus} G C/G G C^Δ D G

Come from wil - der - ness and wan - d'ring, Here in__ truth we will be fed.
 Come from rest - less - ness and roam - ing.__ Here in__ joy we keep the feast.
 Come from lone - li - ness and long - ing.__ Here in__ peace we have been fed.

G D/F# C^Δ/E D² Bm C² A⁷ D⁷

You that yearn for days of__ full - ness, all a - round us is our__ food.
 We that once were lost and scat - tered in com - mun - ion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.

G C/G G C⁶ D^{sus} G C/G G C^Δ D G

Taste and see the grace e - ter - nal, Taste and see that God is good.
 Taste and see the grace e - ter - nal, Taste and see that God is good.
 Taste and see the grace e - ter - nal, Taste and see that God is good.

The Prayer after Communion

After Communion, the Celebrant says

Let us pray.

All stand as able. The People join in saying this prayer.

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses the people.

Closing Hymn

Lord, You Give the Great Commission

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Music Notes

Sicilienne

Gabriel Fauré

I Want Jesus to Walk with Me

Text: Traditional

Music: arr. Carl Haywood (b. 1949),
from The Haywood Collection of Negro Spirituals

Tú has venido a la orilla

Text: Cesáreo Gabaraín (1936-1991), alt. trans. Madeleine F. Marshall, alt.
Music: Cesáreo Gabaraín (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992)
Tune: Pescador

The End of Winter

Paul English

Let All Things Their Creator Bless

St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt.
Tune: Last uns erfreuen

Holy Holy Holy

Powell

Jesus, Lamb of God, Have Mercy on Us

Powell

All Who Hunger Gather Gladly

Text: Sylvia G. Dunstan (1955-1993)
Music: from The Southern Harmony, 1835; alt. harm., Columbian Harmony, 1825
Tune: Holy Manna

Lord, You Give the Great Commission

Text: Jeffery Rowthorn (b. 1934)
Music: Cyril Vincent Taylor (1907-1991)
Tune: Abbot's Leigh

Musical arrangements as performed © Paul English

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Assisting in the Service Today

Celebrant & Preacher: The Rev. Scott Painter
Deacon: The Rev. Dawn Shepler
Assisting Clergy: The Rev. Leah Wise
Verger: Yvonne Carter-Johnson
Crucifer: Sarah Scott
Acolyte: Maleydy Maradiaga
Old Testament Lector: Colin Dunham
New Testament Lector: Sara Bushell
Prayer Leader: Yvonne Carter-Johnson
Eucharistic Ministers: Philip Montgomery
Thomas Borowski
Ushers: Gail Keller, Astride Nnadi
Altar Guild: Valerie Carter
Counters: Gail Keller, Suzy Woodard
Livestream: Italivi Mena
Musicians: Brianna Fernandez, vocal
Brady Weldon, vocal
Katherine Moore, violin
Barrett Sills, cello
Horace Alexander Young, sax/flute
Paul English, piano/director
VPOD: The Rev. Scott Painter

Staff

Rector: The Reverend Scott Painter
Rector@graceinhouston.org
Curate: The Reverend Leah Wise
Curate@graceinhouston.org
Deacon: The Reverend Dawn Shepler
Deacon@graceinhouston.org
Assisting Priest:
The Rev. Dr. Alejandro Montes
AlejandroSixtoMontes@gmail.com
Music Director: Paul English
Paul@paulenglishmusic.com
Office Manager & Tech Assistant:
Italivi (Ivy) Mena
Office@graceinhouston.org
SundayAssistant@graceinhouston.org
Sexton: Mario Ruiz
Sexton@graceinhouston.org
Head of School: Caitlin Powell
CPowell@graceinhouston.org

Vestry

Yvonne Carter-Johnson, Senior Warden
SeniorWarden@graceinhouston.org
Colin Dunham, Junior Warden
JuniorWarden@graceinhouston.org
Pat Graham
Dorothy Gretchen Hickman Joseph
Astride Point du Jour Nnadi
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Scan to
Make an
Offering



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Scan to
Dedicate
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Grace Episcopal Church & School

4040 W. Bellfort
Houston, Texas 77025
832.667.8601 office
281.840.2069 cell
Office@graceinhouston.org

graceinhouston.org

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