

# THE THIRD SUNDAY AFTER THE EPIPHANY

January 26, 2020  
10:00 AM



 GRACE  
EPISCOPAL CHURCH & SCHOOL

## WELCOME TO GRACE!

We are glad you are with us! We are seeking to become a welcoming Christian community of people who learn and share God's love through worship, fellowship and outreach. You are welcome here, no matter who you are or where you are on your journey of faith.

**Worship:** We often use the word *liturgy* to describe our worship. *Liturgy* comes from a Greek word that is loosely translated to mean "the works of the people." When we gather for worship, we bring all that we are, all the places we have been, all the things we've seen, all the works we have done—everything!—and gather it up into an expression of worship that we can share and God can bless to nourish us.

**Ritual:** Historic rites of the Church from the Book of Common Prayer guide our worship together. (The BCP is the red book in each pew.) We generally stand to sing and to hear the Gospel. During prayers, some people prefer to stand, others to sit, and other to kneel. Some people make the sign of the cross on themselves, bow, hold their palms upwards in front of them, or engage in other simple and meaningful actions during the service.

There isn't just one right way to participate. Do what feels right to you!

**The Songs We Sing:** We sing songs of praise and worship from many cultures, times, and traditions. Much of our music is included in this bulletin. **Hymns that are not printed here can be found in the blue hymnal in each pew.** Sometimes we sing the Lord's Prayer, and some folks hold hands. Do only what feels comfortable to you. We usually hand out and shake maracas for the final song of our worship together. This is a long-running tradition at Grace that many enjoy. You are welcome to join in and also free to only sing or listen.

**At Communion:** You are welcome to gather with us at the Lord's Table. To receive a blessing instead of bread and/or wine, please join others at the altar rail and cross arms over your chest. Ushers will help us know the appropriate time to move forward.

**Healing Prayer:** People are available to pray personally with you. If you desire prayers for healing, folks will offer prayers and anointing with oil in the small chapel near the entrance to the Church. Please go after receiving Communion for this ministry.

**Children** are welcome in the church at any time. Crayons, Coloring Pages, and other resources are available at the welcome area for use during worship.

**Nursery:** The nursery is open on Sunday during the 10:00 am service. Staff members are there to welcome children from birth through age 3. The nursery is directly adjacent to the Gathering Area.

**Children's Chapel:** Children's Chapel takes place during the Sunday morning service. Children, ages 4-4th Grade, will process out together at the Gospel and return before Holy Communion.

### Finding Your Way Around:

**Restrooms:** Exit the main side doors, walk into the Gathering Area, and turn right down the hall. Restrooms will be on your right.

**Persons with Disabilities:** If you would like to receive Communion but cannot come to the altar, please let an usher know so the Sacrament can be brought to you.

**Parking:** Parking is available in two lots, from West Bellfort and Woodwind Drive.

**Want to know more?** Please fill out a Welcome Card (found in the pew next to hymnals and prayer books). If you share your contact information, we will reach out to invite you to coffee for conversation.

## REFRESHMENTS and FELLOWSHIP!

Please join us in Parish Hall for Coffee Hour immediately following this service. A variety of refreshments are always served. You are welcome here!

# THE THIRD SUNDAY AFTER THE EPIPHANY

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Welcome

Procession Hymn 529

In Christ there is no east or west

Opening Acclamation *(Please stand as able)*

*Celebrant:* Blessed be God: most holy, glorious, and undivided Trinity.

*People:* And blessed be God's reign, now and for ever. Amen.

Song of Praise Hymn 599 *(Please stand as able)*

Lift every voice and sing

The Collect of the Day *(Please stand or kneel as able)*

*Celebrant:* God be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Children are dismissed at this time to process to Children's Chapel.)*

The Lessons *(Please be seated)*

The First Lesson

Isaiah 9:1-4

*Reader:* A reading from Isaiah.

Nonetheless, those who were in distress won't be exhausted. At an earlier time, God cursed the land of Zebulun and the land of Naphtali, but later he glorified the way of the sea, the far side of the Jordan, and the Galilee of the nations.

The people walking in darkness have seen a great light. On those living in a pitch-dark land, light has dawned. You have made the nation great; you have increased its joy. They rejoiced before you as with joy at the harvest, as those who divide plunder rejoice. As on the day of Midian, you've shattered the yoke that burdened them, the staff on their shoulders, and the rod of their oppressor.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* Thanks be to God.

## Psalm 27: 1, 5-13



1 The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be a-fraid?

5 One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head \*  
above my enemies round a-bout me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

12 Hide not your face from me, \*  
nor turn away your servant in dis-pleasure.

13 You have been my helper; cast me not a-way; \*  
do not forsake me, O God of my sal-vation.

Glory to you, O Trinity, \*

All equal, one God,

From before all ages, now, and for-evermore. \*

A-men.

## The Second Lesson

1 Corinthians 1:10-18

*Reader:* A reading from the Paul's First Letter to the Corinthians.

Now I encourage you, brothers and sisters, in the name of our Lord Jesus Christ: Agree with each other and don't be divided into rival groups. Instead, be restored with the same mind and the same purpose. My brothers and sisters, Chloe's people gave me some information about you, that you're fighting with each other. What I mean is this: that each one of you says, "I belong to Paul," "I belong to Apollos," "I belong to Cephas," "I belong to Christ." Has Christ been divided? Was Paul crucified for you, or were you baptized in Paul's name? Thank God that I didn't baptize any of you, except Crispus and Gaius, so that nobody can say that you were baptized in my name! Oh, I baptized the house of Stephanas too. Otherwise, I don't know if I baptized anyone else. Christ didn't send me to baptize but to preach the good news. And Christ didn't send me to preach the good news with clever words so that Christ's cross won't be emptied of its meaning.

The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Hymn (Please stand as able)

We've come this far by faith

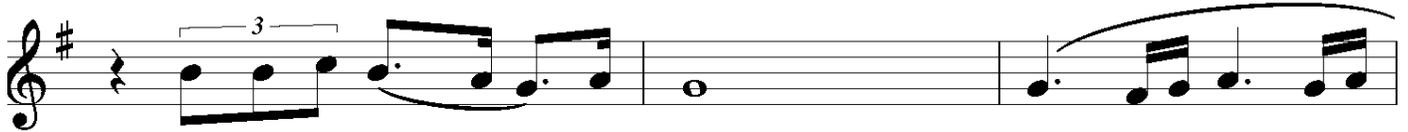
Refrain



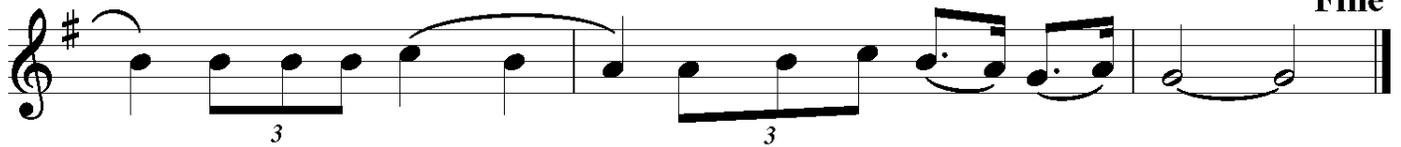
We've come this far\_\_\_ by\_\_\_ faith, Lean - ing on the



Lord;\_\_\_ Trust - ing in His ho - ly word,



He's nev - er failed\_\_\_ me yet. O\_\_\_



\_\_\_ can't turn a - round. \_\_\_ We've come this far\_\_\_ by\_\_\_ faith. \_\_\_



1. Don't be dis - cour-aged\_\_\_ when trou-ble's\_\_\_ in your life. He'll bear your



bur - dens and move\_\_\_ all mis - er - y and strife. That's why we've

2. Just the other day I heard someone say  
He didn't believe in God's word;  
But I can truly say that God had made a way  
And He never failed me yet.  
That's why we've (Refrain)

*D.S.*

## The Gospel

Matthew 4:12-23

*(All standing as able, the Deacon or Priest reads the Gospel, first saying)*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Now when Jesus heard that John was arrested, he went to Galilee. He left Nazareth and settled in Capernaum, which lies alongside the sea in the area of Zebulun and Naphtali. This fulfilled what Isaiah the prophet said:

Land of Zebulun and land of Naphtali, alongside the sea, across the Jordan, Galilee of the Gentiles, the people who lived in the dark have seen a great light, and a light has come upon those who lived in the region and in shadow of death.

From that time Jesus began to announce, "Change your hearts and lives! Here comes the kingdom of heaven!"

As Jesus walked alongside the Galilee Sea, he saw two brothers, Simon, who is called Peter, and Andrew, throwing fishing nets into the sea, because they were fishermen. "Come, follow me," he said, "and I'll show you how to fish for people." Right away, they left their nets and followed him. Continuing on, he saw another set of brothers, James the son of Zebedee and his brother John. They were in a boat with Zebedee their father repairing their nets. Jesus called them and immediately they left the boat and their father and followed him.

Jesus traveled throughout Galilee, teaching in their synagogues. He announced the good news of the kingdom and healed every disease and sickness among the people.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Dr. Fred Smith

## The Nicene Creed *(All standing as able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## El Credo Niceno *(Todos de pie)*

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.  
Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los  
siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo  
y está sentado a la derecha del Padre.

De nuevo vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.  
Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.  
Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los  
muertos  
y la vida del mundo futuro. Amén.

## Prayers of Intercession & Thanksgiving

*(The Deacon says)*

Let us pray for the Church and for the world; and let us give thanks for God's goodness.

*(The Leader says)*

Almighty God, our heavenly Father, who promised through your Son Jesus Christ to hear us when we pray in faith; We pray for the Church throughout the world, for this congregation here gathered, for our diocese and bishops, and for our clergy. Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

People: **Hear our prayer.**

*(The Leader says)*

We pray for the nations and peoples of the world, for our own nation and people, and for all those who work for the good of others. Give wisdom to all in authority, especially Donald our President, Greg our Governor, Sylvester our Mayor, and the Congress and the Courts: direct this nation and all nations in the ways of justice and of peace, that we may honor one another, and seek the common good. Lord, in your mercy

People: **Hear our prayer.**

*(The Leader says)*

We pray for the sick and suffering, for those who mourn, and for those who have lost faith. Comfort and heal those who suffer in body, mind, or spirit, especially Nancy, Lisa, Marlene, RP, Corazon, Leila, Dan, Mary Lou, Helen Rose, Michael, Cheryl Kazlowski, Yvonne, Lisa, Fred and those we now name; give them courage, restore their hope, and bring them to the joy of your salvation. Lord, in your mercy

Lord, in your mercy

People: **Hear our prayer.**

*(The Leader says)*

We give thanks for this local community, for our circles of relationship, for all who are our neighbors, and for what we now name. Give grace that we may serve Christ in one another and love as he loved us and taught us to love.

Lord, in your mercy

People: **Hear our prayer.**

*(The Leader says)*

We pray for all who have died, especially Jean, Barbra, and those we now name. We commend them to your unfailing love, and we rejoice at the faithful witness of your Saints in every age, praying that we may share with them in your eternal kingdom.

Lord, in your mercy

People: **Hear our prayer.**

*(The Leader says)*

Accept these prayers for the sake of your Son, our Savior, Jesus Christ.

People: **Amen.**

## The Confession

*Celebrant:* Let us confess our sins against God and our neighbor.

*(The People stand or kneel as able)*

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Absolution

*(The Celebrant stands and says)*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace *(Please stand as able)*

*Celebrant:* The peace of Christ be always with you.

*People:* And also with you.

*(The people greet one another)*

## Announcements *(Please be seated)*

## Blessings for Birthdays & Anniversaries

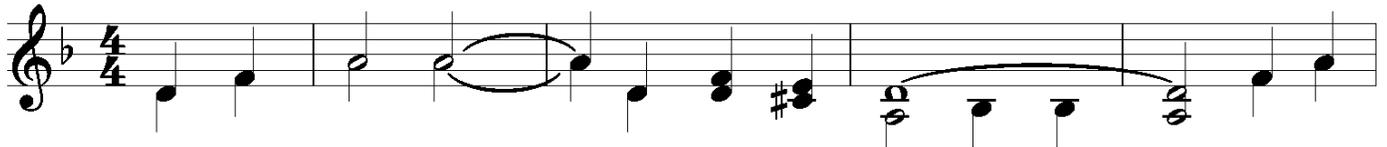
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts, may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

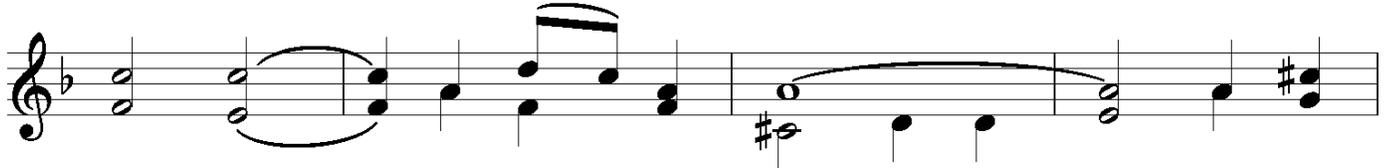
## The Offertory *(Please be seated)*

### Offertory Hymn

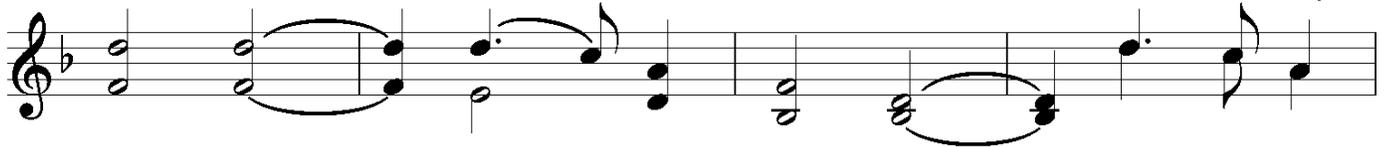
I want Jesus to walk with me



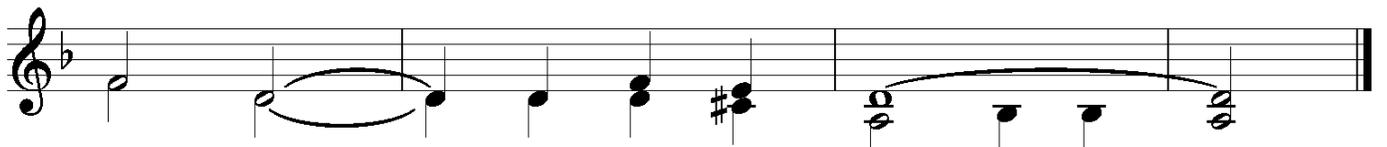
1. I want Je - sus\_\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als,\_\_\_\_\_ Lord, walk with me (walk with me); In my  
 3. In my sor - rows,\_\_\_\_\_ Lord, walk with me (walk with me); In my



1. Je - sus\_\_\_\_\_ to walk\_\_\_\_\_ with me (walk with me); All a -  
 2. tri - als,\_\_\_\_\_ Lord, walk\_\_\_\_\_ with me (walk with me); When the  
 3. sor - rows,\_\_\_\_\_ Lord, walk\_\_\_\_\_ with me (walk with me); When my



1. long my\_\_\_\_\_ pil - grim jour - ney,\_\_\_\_\_ Lord, I want  
 2. shades of\_\_\_\_\_ life\_\_\_\_\_ are fall - ing,\_\_\_\_\_ Lord, I want  
 3. heart with - in\_\_\_\_\_ is ach - ing,\_\_\_\_\_ Lord, I want



1. Je - sus\_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus\_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus\_\_\_\_\_ to walk with me (walk with me).

## The Doxology *(The People stand as able while singing)*

Let all things their creator bless



Let all things their cre - a - tor bless, and wor - ship God in hum - ble - ness, O\_\_\_\_\_ praise him, Al - le -  
 Con gra - ti - tud y con a - mor Can - te la en - te - ra cre - a - ción, A - la - bad - le, ¡A - le -



lu - ia! Praise God the Fa - ther, praise the Son, and praise the Spi - rit, Three in One: O\_\_\_\_\_  
 lu - ya! Al Pa - dre, al Hi - jo Re - den - tor, Y al E - ter - nal Con - so - la - dor: A - la -



praise him, O\_\_\_\_\_ praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 bad - le, A - la - bad - le,

# The Great Thanksgiving

## Eucharistic Prayer B (Expansive Language)

*(The people standing as able) (Celebrant says)*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*(Then, the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

s130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, — Heaven and earth are full, — full — of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes —  
in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

*(Please stand or kneel as able. The Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*      **We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;**

*(The Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## The Lord's Prayer

Our fa - ther,      which art in hea - ven,      hal-low-ed be thy name.      Thy king-dom come,

Thy will be done      on earth as it is      in hea - ven.      Give us this day our dai - ly

bread, and for - give us our debts as we for-give our debtors. And lead us not in - to temp - ta - tion, but de - liver us from

e - vil, for Thine is the king - dom,      and the pow - er,      and the glo - ry      for - e - ver. A - men.

## The Breaking of the Bread

*(The Celebrant breaks the consecrated Bread) (A period of silence is kept)*

### Fraction Anthem *(The following anthem is sung)*

Eat this Bread



Eat this bread, drink this cup, come to me and ne-ver be hun - gry. Eat this bread,  
Come to me, all who seek, come to me and I will re - fresh you. Come to me,  
drink this cup, trust in me and you will not thirst.  
all who seek, I will be the peace of your hearts.

## The Invitation

*(The Celebrant says)*

The Gifts of God for the people of God.

*(Healing prayer is offered in the Columbarium Chapel at the rear of the church. Those desiring to receive the chapel immediately after receiving Communion)*

## Communion Music *(Please be seated)*

### Hymn 325

Let us break bread together on our knees

### Song

I love the Lord

9 I love the Lord, He heard my cry and pit - ied ev - 'ry groan. Long as I  
I love the Lord, He heard my cry and pit - ied ev - 'ry groan. O let my  
live and trou - bles rise, I'll has - ten to His throne.  
heart no more des - pair while I have breath to pray.

Words: Traditional

Music: Traditional; arr. Richard Smallwood

Arr. used by permission of Century Oak/Richwood Music.

## The Post-Communion Prayer

*Celebrant:* Let us pray.

*(Please stand or kneel as able)*

*All:* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

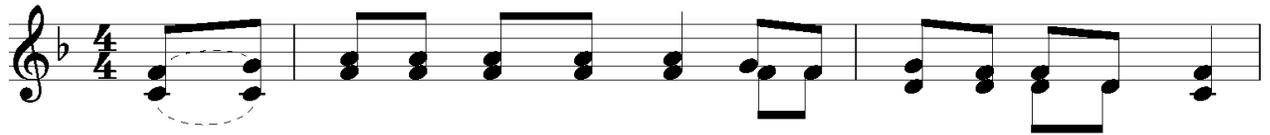
## The Blessing

*(The Priest blesses the people.)*

The peace of God, which passes understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

# Procession Hymn

We will understand it better by and by



1. We are of - ten tossed and driv'n on the rest - less sea of time,
2. We are of - ten des - ti - tute of the things that life de - mands,
3. Tri - als dark on ev - 'ry hand, and we can - not un - der - stand,
4. Temp - ta - tions, hid - den snares of - ten take us un - a - wares,



1. Som - ber skies and howl - ing tem - pest oft suc - ceed a bright sun - shine;
2. Want of food and want of shel - ter, thirst - y hills and bar - ren lands;
3. All the ways that God would lead us to that bless - ed prom - ised land;
4. And our hearts are made to bleed for many a thought - less word or deed;



1. In that land of per - fect day, when the mists have rolled a - way,
2. We are trust - ing in the Lord, and ac - cord - ing to His word,
3. But He guides us with His eye and we'll fol - low till we die.
4. And we won - der why the test when we try to do our best.



1. We will
2. We will un - der - stand it bet - ter by and by, by and by.
3. For we'll
4. But we'll



By and by — when the morn - ing comes, When the saints of



God are gath - ered home, We'll tell the sto - ry



how we're o - ver - come; For we'll un - der - stand it bet - ter by and by, by and by.

## The Dismissal

*(From Easter through the Day of Pentecost "Alleluia, alleluia" is added to the dismissal.)*

*Celebrant:* Go in peace to love and serve the Lord!

*People:* Thanks be to God.

## Assisting in the Service Today

**Celebrant:** The Rev. Scott Painter  
**Preacher:** Dr. Fred Smith  
**Deacon:** The Rev. Dawn Shepler  
**Verger:** Yvonne Carter-Johnson  
**Altar and Linen Guild:** Valerie Carter & Pat Powell  
**Acolyte:** Maleydy Inecom Ingrid Chaivez  
**Crucifer:** Sarah Scott  
**Lector, First Lesson:** Colin Dunham  
**Lector, Second Lesson:** Chantal Gaudiano  
**Prayer Leader:** Nancy Hannan  
**Lay Eucharistic Ministers:** Phillip Kimbrough & Robert Burlingame  
**Bread Baker:** Melissa Duran  
**Greeter:** Lory Garrett  
**Ushers:** Colin Dunham, Eddie Nnadi & Bob Duran  
**Guest Pianist:** Neal Massey  
**Coffee Host:** Charmian Kendrick, Linda Andersson, and Stephanie Miller  
**VPOD:** Philip Montgomery

## Church Staff

**Vicar:** The Reverend Scott Painter  
Vicar@graceinhouston.org  
**Assisting Priest:** The Rev. John Graham, MD, DMin  
John.K.Graham@gmail.com  
**Assisting Priest:** The Rev. Alejandro Montes, DMin  
AlejandroSixtoMontes@gmail.com  
**Deacon:** The Reverend Dawn Shepler  
Deacon@graceinhouston.org  
**Music Director:** Ellis Montes  
Music@graceinhouston.org  
**Children's Minister:** Fabian Berrios  
GraceChildren@graceinhouston.org  
**Office Assistant:** Elizabeth Martin  
Office@graceinhouston.org  
**Accounting:** Robin Talamini  
Accounting@graceinhouston.org  
**Sexton:** Mario Ruiz  
Sexton@graceinhouston.org  
**Head of School:** Edolia James  
Edolia@graceinhouston.org  
**Childcare:** Bertha Spadone, OPEN POSITION

## Bishop's Committee

**Philip Montgomery, Bishop's Warden**  
BishopsWarden@graceinhouston.org  
**Colin Dunham, Junior Warden**  
JuniorWarden@graceinhouston.org  
**Norma Burlingame**  
**Melissa Duran**  
**Dorothy Gretchen Hickman-Joseph**  
**Astride Point du Jour Nnadi**  
**Robert Burlingame, Clerk**  
**Jim Pauloski, Treasurer**

## School Board

**Sara Bushell**  
**Jon Buchanan**  
**Grace Farquhar, Secretary**  
**Christie Hudlow**  
**Cheryl Kimbrough, Vice President**  
**Chuck Luke, Treasurer**  
**The Reverend Scott Painter, President**  
**Alyssa Pratka**  
**Owen Tredennick**

Grace Episcopal Church & School

4040 W. Bellfort  
Houston, Texas 77025  
832.667.8601 office  
281.840.2069 cell  
Office@graceinhouston.org

graceinhouston.org

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