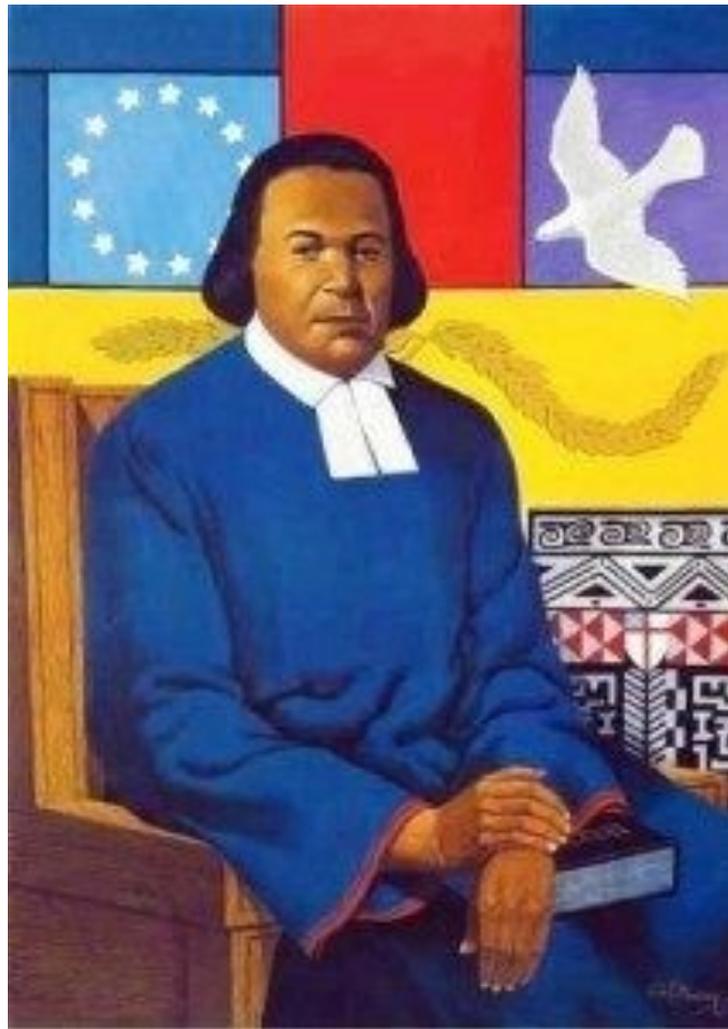


THE SIXTH SUNDAY AFTER THE EPIPHANY
Remembering Absalom Jones
in Black History Month
February 16, 2020
10:00 AM



WELCOME TO GRACE!

We are glad you are with us! We are seeking to become a welcoming Christian community of people who learn and share God's love through worship, fellowship and outreach. You are welcome here, no matter who you are or where you are on your journey of faith.

Worship: We often use the word *liturgy* to describe our worship. *Liturgy* comes from a Greek word that is loosely translated to mean "the works of the people." When we gather for worship, we bring all that we are, all the places we have been, all the things we've seen, all the works we have done—everything!—and gather it up into an expression of worship that we can share and God can bless to nourish us.

Ritual: Historic rites of the Church from the Book of Common Prayer guide our worship together. (The BCP is the red book in each pew.) We generally stand to sing and to hear the Gospel. During prayers, some people prefer to stand, others to sit, and other to kneel. Some people make the sign of the cross on themselves, bow, hold their palms upwards in front of them, or engage in other simple and meaningful actions during the service.

There isn't just one right way to participate. Do what feels right to you!

The Songs We Sing: We sing songs of praise and worship from many cultures, times, and traditions. Much of our music is included in this bulletin. **Hymns that are not printed here can be found in the blue hymnal in each pew.** Sometimes we sing the Lord's Prayer, and some folks hold hands. Do only what feels comfortable to you. We usually hand out and shake maracas for the final song of our worship together. This is a long-running tradition at Grace that many enjoy. You are welcome to join in and also free to only sing or listen.

At Communion: You are welcome to gather with us at the Lord's Table. To receive a blessing instead of bread and/or wine, please join others at the altar rail and cross arms over your chest. Ushers will help us know the appropriate time to move forward.

Healing Prayer: People are available to pray personally with you. If you desire prayers for healing, folks will offer prayers and anointing with oil in the small chapel near the entrance to the Church. Please go after receiving Communion for this ministry.

Children are welcome in the church at any time. Crayons, Coloring Pages, and other resources are available at the welcome area for use during worship.

Nursery: The nursery is open on Sunday during the 10:00 am service. Staff members are there to welcome children from birth through age 3. The nursery is directly adjacent to the Gathering Area.

Children's Chapel: Children's Chapel takes place during the Sunday morning service. Children, ages 4-4th Grade, will process out together at the Gospel and return before Holy Communion.

Finding Your Way Around:

Restrooms: Exit the main side doors, walk into the Gathering Area, and turn right down the hall. Restrooms will be on your right.

Persons with Disabilities: If you would like to receive Communion but cannot come to the altar, please let an usher know so the Sacrament can be brought to you.

Parking: Parking is available in two lots, from West Bellfort and Woodwind Drive.

Want to know more? Please fill out a Welcome Card (found in the pew next to hymnals and prayer books). If you share your contact information, we will reach out to invite you to coffee for conversation.

REFRESHMENTS and FELLOWSHIP!

Please join us in Parish Hall for Coffee Hour immediately following this service. A variety of refreshments are always served. You are welcome here!

THE SIXTH SUNDAY AFTER THE EPIPHANY
The Holy Eucharist
February 16, 2020
10:00 AM

Welcome

Procession Hymn 529

In Christ there is no east or west

Opening Acclamation *(Please stand as able)*

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: And blessed be God's reign, now and for ever. Amen.

Song of Praise Hymn 599 *(Please stand as able)*

Lift every voice and sing

The Collect of the Day *(Please stand or kneel as able)*

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Children are dismissed at this time to process to Children's Chapel.)

The Lessons *(Please be seated)*

The First Lesson

Sirach 15:15-20

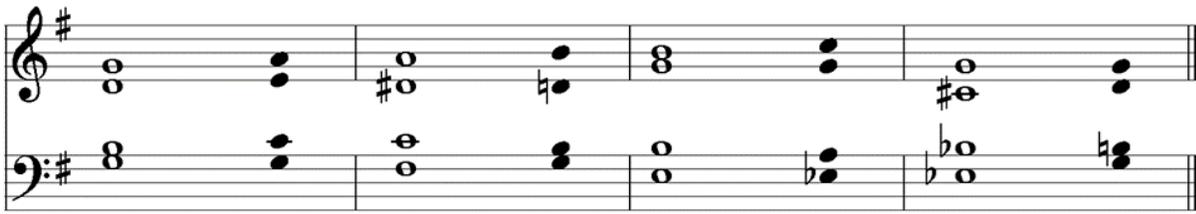
Reader: A reading from Sirach.

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 119



1 Happy are they whose way is blameless, *
who walk in the law of the Lord!

2 Happy are they who observe his de-crees *
and seek him with all their hearts!

3 Who never do any wrong, *
but always walk in his ways.

4 You laid down your com-mandments, *
that we should fully keep them.

5 Oh, that my ways were made so di-rect *
that I might keep your statutes!

6 Then I should not be put to shame, *
when I regard all your com-mandments.

7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.

8 I will keep your statutes; *
do not utterly for-sake me.

Glory to you, O Trinity, *

All equal, one God,

From before all ages, now, and for-evermore. *

A-men.

The Second Lesson

1 Corinthians 13:1-9

Reader: A reading from the Paul's First Letter to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Song *(Please stand as able)*

Christ has broken down the wall



1. Christ has bro-ken down the wall.
2. We're ac-cep-ted as we are.
3. Cast a-side your doubts and fears.
4. We will tear__ down the walls!

Christ has bro - ken down the wall.____
We're ac-cep - ted as we are.____
Cast a - side your doubts and fears.____
We will tear down ev - erv wall!____



Let us join our__ hearts as one.
Through God's love all is re - con - ciled.
Peace and love, free-ly of - fered here;
God has called us,__ one and all.

Christ has bro - ken down the wall.
We're ac- cep - ted as we are.
Cast a - side your doubts and fears.
Christ has bro - ken down the wall.

The Gospel

Matthew 5:21-37

(All standing as able, the Deacon or Priest reads the Gospel, first saying)

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Scott Painter

The Nicene Creed *(All standing as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

El Credo Niceno *(Todos de pie)*

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.
Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los
siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros
y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.

De nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.
Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia,
que es una, santa, católica y apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados.
Esperamos la resurrección de los
muertos
y la vida del mundo futuro. Amén.

Prayers of Intercession & Thanksgiving

(The Deacon says)

Let us pray for the Church and for the world; and let us give thanks for God's goodness.

(The Leader says)

Almighty God, our heavenly Father, who promised through your Son Jesus Christ to hear us when we pray in faith; We pray for the Church throughout the world, for this congregation here gathered, and for our bishops and clergy. Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People: **Hear our prayer.**

(The Leader says)

We pray for the nations and peoples of the world, for our own nation and people, and for all those who work for the good of others. Give wisdom to all in authority, especially Donald our President, Greg our Governor, Sylvester our Mayor, and the Congress and the Courts: direct this nation and all nations in the ways of justice and of peace, that we may honor one another, and seek the common good. Lord, in your mercy,

People: **Hear our prayer.**

(The Leader says)

We pray for the sick and suffering, for those who mourn, and for those who have lost faith. Comfort and heal those who suffer in body, mind, or spirit, especially Nancy, Marlene, RP, Dan, Mary Lou, Michael, Brent, Vyonne, Lisa, Fred, Maria, those suffering from the Coronavirus, and those we now name; give them courage, restore their hope, and bring them to the joy of your salvation. Lord, in your mercy,

People: **Hear our prayer.**

(The Leader says)

We give thanks for this local community, for our circles of relationship, for all who are our neighbors, and for what we now name. Give grace that we may serve Christ in one another and love as he loved us and taught us to love. Lord, in your mercy,

People: **Hear our prayer.**

(The Leader says)

We pray for all who have died, especially Priscilla, Gloria, Absolom, those who have died from the Coronavirus, and those we now name. We commend them to your unfailing love, and we rejoice at the faithful witness of your Saints in every age, praying that we may share with them in your eternal kingdom. Lord, in your mercy,

People: **Hear our prayer.**

(The Leader says)

Accept these prayers for the sake of your Son, our Savior, Jesus Christ.

People: **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

(The People stand or kneel as able)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

(The Celebrant stands and says)

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *(Please stand as able)*

Celebrant: The peace of Christ be always with you.

People: And also with you.

(The people greet one another)

Announcements *(Please be seated)*

Blessings for Birthdays & Anniversaries

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts, may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

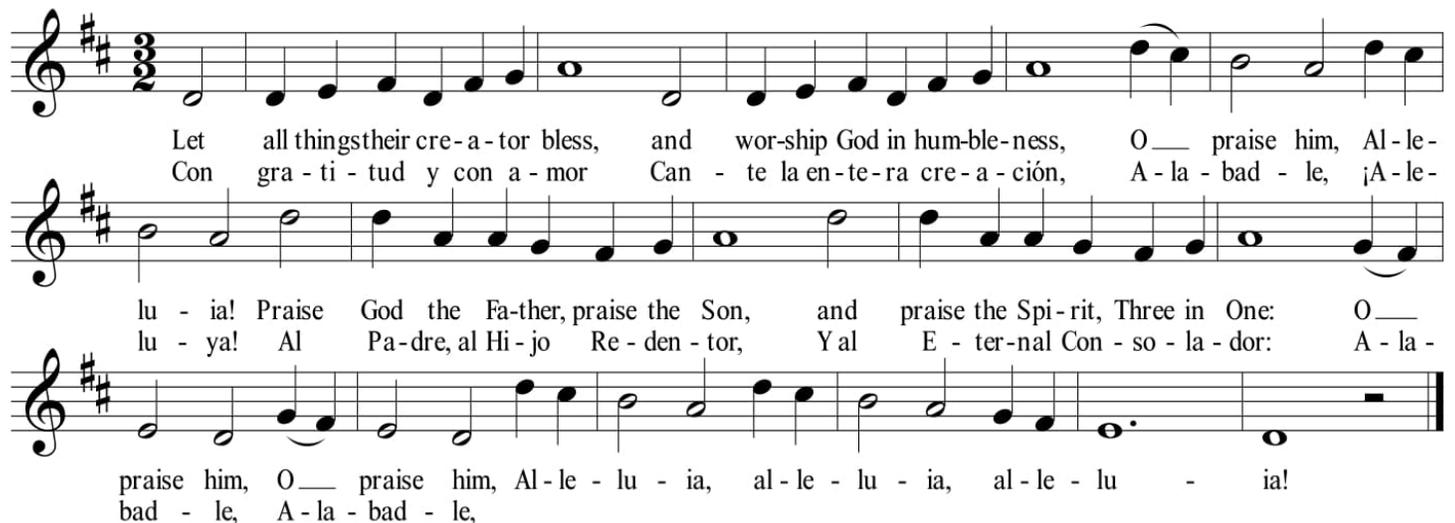
The Offertory *(Please be seated)*

Offertory Anthem

In You

I put my hope in You
I lay my life in the palm of Your hand
I'm constantly drawn to You O Lord
In ways I cannot comprehend
In You where the hungry feast at the table
The blind frozen by colors in view
The lame will dance
They'll dance for they are able
And the weary find rest
Oh the weary find rest in You
It's the Creator calling the created
The Maker beckoning the made
The bride finding what she's always waited for
When we find ourselves that day
It's no secret that we don't belong here
Though set apart by the grace of You
We look for the day when we go to a place
Where the old becomes brand new

The Doxology *(The People stand as able while singing)* Let all things their creator bless



Let all things their cre-a-tor bless, and wor-ship God in hum-ble-ness, O__ praise him, Al-le-
Con gra-ti-tud y con a-mor Can-te la en-te-ra cre-a-ción, A-la-bad-le, ¡A-le-
lu-ia! Praise God the Fa-ther, praise the Son, and praise the Spi-rit, Three in One: O__
lu-ya! Al Pa-dre, al Hi-jo Re-den-tor, Y al E-ter-nal Con-so-la-dor: A-la-
praise him, O__ praise him, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
bad-le, A-la-bad-le,

The Great Thanksgiving

(The people standing as able) (Celebrant says)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

(Then, the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Santo, santo, santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to
San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te
say the words: you are ho - ly, Lord. Bless - ed is the One who comes in the
sa - be de - cir: san - to e - res Se - ñor.
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

(Please stand or kneel as able. The Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

(The Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Absalom Jones, blessed Mary, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMÉN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

(The People and Celebrant pray together in the language of their hearts)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

El Padre Nuestro

Celebrant: Oremos como nuestro Salvador Cristo nos enseñó:

El pueblo y el celebrante oran juntos en el lenguaje de sus corazones)

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros
perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

(The Celebrant breaks the consecrated Bread) (A period of silence is kept)

Fraction Anthem *(The following anthem is sung)*

Eat this Bread



1. Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do,
2. O Cri - sto, la Luz,
3. Se - ñor, Pan de Vi - da,



ten pie - dad de no - so - tros, ten pie - dad de no - so - tros, ten pie - dad de no - so - tros,



ten pie - dad de no - so - tros. O da - nos, da - nos la paz.
Se

1. Lamb of God, who takes away the sin of the world, have mercy on us.
2. Oh Christ, the Light...
3. Lord, Bread of Life...

The Invitation

(The Celebrant says)

The Gifts of God for the people of God.

(Healing prayer is offered in the Columbarium Chapel at the rear of the church. Those desiring to receive this ministry should proceed to the chapel immediately after receiving Communion)

Communion Music *(Please be seated)*

Song

Unidos/Together

To-gether, to-gether, in your name, we gath-er. To-gether, to-gether, in your name, we
U - ni - dos, u - ni - dos, en tu nom - bre u ni - dos. u - ni - dos, u - ni - dos, en tu nom - bre u
gath-er. Then we'll have in this world peace and love a - round us. Then we'll
ni - dos. Pues en es - te mun - do paz y a - mor ten - dre - mos, Pues en
have in this world peace and love a - round us. To - geth - er we're u - nit - ed; we
es - te mun - do paz y a - mor ten - dre - mos. U - ni - dos, siem - pre u - ni - dos, to -
hold hands as we strug - gle; we walk in - to the world sing - ing God's song of love. The
mán - do - nos las ma - nos i - re - mos por el mun - do can - tan - do al a - mor. La
glo - ry of Je - sus will ev - er shine in splen - dor. The whole world will be joy - ful with love and peace.
glo - ria de Je - sús, al fin res - plan - de - ce - rá Y el mun - do lle - na - rá de a - mor y de paz.

Words: Benjamin Vilanueva, 1982; © 1983 Benjamin Villanueva; tr. George Lockwood, 1983; © 1983 George Lockwood
Music: *Unidos*, Benjamin Villanueva, 1982; ©1983 Benjamin Villanueva

Song

Spirit of the Living God

Daniel Iverson

Spir - it of the Liv - ing God, Fall fresh on me, Spir - it of the Liv - ing God, Fall fresh on me.

9
Melt me, mold me, Fill me, use me. Spir - it of the Liv - ing God, Fall fresh on me.

The Post-Communion Prayer

Celebrant: Let us pray.

(Please stand or kneel as able)

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

(The Celebrant blesses the people.)

Procession Hymn

Every time I feel the Spirit

Harmony



Ev' - ry time I _____ feel the spir - it, _____ mov - ing

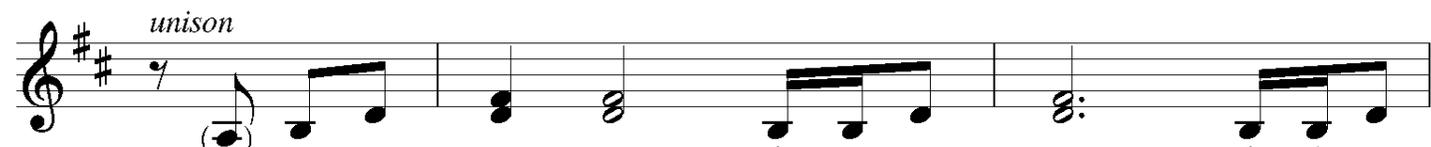


in my heart, _____ I will pray. _____ Ev' - ry time I _____ feel the



spir - it, _____ mov - ing in my heart, _____ I will pray. **Fine**

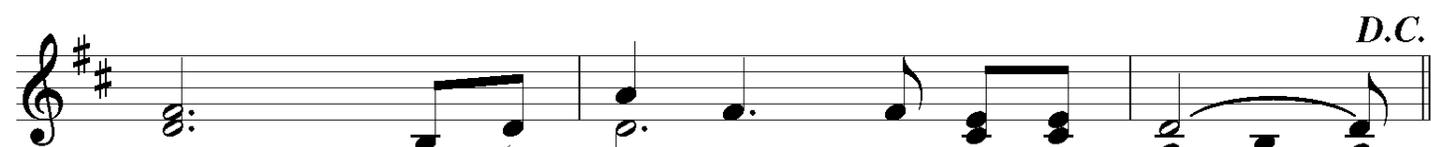
unison



1. Up - on the moun - tain my _____ Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills _____ the



1. mouth came _____ fire and smoke. _____ All a - round me looked so
2. bod - y but not the soul. _____ There ain't but one train runs this



1. fine, asked _____ my Lord if all was mine. _____
2. track, runs to heav - en and runs right back. _____ **D.C.**

The Dismissal

(From Easter through the Day of Pentecost "Alleluia, alleluia" is added to the dismissal.)

Deacon: Go in peace to love and serve the Lord!

People: Thanks be to God.

Music Notes

"In Christ there is no East or West"

The Hymnal 1982 - #529

Words: John Oxenham

Music: McKee, Afro-American spiritual

"Lift Every Voice and Sing"

The Hymnal 1982 - #599

Lift Every Voice and Sing II - #1

Words: James Weldon Johnson

Music: *Lift Every Voice*, J. Rosamond Johnson

Psalm 119:1-8 – Simplified Anglican Chant

Wonder, Love, and Praise - #886

Setting: Carl Haywood

"Christ has broken down the wall"

Words and Music: Mark A. Miller

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"In You"

CCLI Song # 3479843

Words and music: Bart Millard

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CCLI License # 2581174

"Let all things their Creator bless"

The Hymnal 1982 - #400, v. 7

Words: Francis of Assisi

Music: *Lasst uns erfreuen*

Sanctus: "Santo, santo, santo, mi corazón te adora"

Wonder, Love, and Praise - #785

Setting: traditional, arr. Ellis Montes

"Cordero de Dios"

Wonder, Love, and Praise - #869

Setting: Joel Martinson

"Unidos"

Wonder, Love, and Praise - #796

Words and Music: Benjamín Villanueva

"Spirit of the Living God"

Lift Every Voice and Sing II - #115

Words and Music: Daniel Iverson

"Every time I feel the Spirit"

Lift Every Voice and Sing II - #114

Words and Music: African American Spiritual

Assisting in the Service Today

Celebrant: The Rev. John Graham, MD, D. Min
Preacher: The Rev. Scott Painter
Assisting Priest: The Rev. Alejandro Montes, D. Min.
Altar and Linen Guild: Valerie Carter &
Grace Farquhar
Acolyte: Colin Dunham & Nathan Spadone
Crucifer: Sarah Scott
Lector, First Lesson: Benn Parnell
Lector, Second Lesson: Cheryl Kimbrough
Prayer Leader: Norma Burlingame
Lay Eucharistic Ministers: Robert Burlingame &
Carla Hawke
Bread Baker: Melissa Duran
Greeter: Astride Point du Jour
Ushers: Nigel Minion & Morty Johnson
Pianist: Neal Massey
Vocalist: Charles Dotson
Coffee Host:
VPOD: Melissa Duran

Church Staff

Vicar: The Reverend Scott Painter
Vicar@graceinhouston.org
Assisting Priest: The Rev. John Graham, MD, DMin
John.K.Graham@gmail.com
Assisting Priest: The Rev. Alejandro Montes, DMin
AlejandroSixtoMontes@gmail.com
Deacon: The Reverend Dawn Shepler
Deacon@graceinhouston.org
Music Director: Ellis Montes
Music@graceinhouston.org
Children's Minister: OPEN POSITION
Office Assistant: Elizabeth Martin
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Accounting@graceinhouston.org
Sexton: Mario Ruiz
Sexton@graceinhouston.org
Head of School: Edolia James
Edolia@graceinhouston.org
Childcare: Bertha Spadone, OPEN POSITION

Bishop's Committee

Philip Montgomery, Bishop's Warden
BishopsWarden@graceinhouston.org
Colin Dunham, Junior Warden
JuniorWarden@graceinhouston.org
Norma Burlingame
Melissa Duran
Dorothy Gretchen Hickman-Joseph
Astride Point du Jour Nnadi
Robert Burlingame, Clerk
Jim Pauloski, Treasurer

School Board

Sara Bushell
Jon Buchanan
Grace Farquhar, Secretary
Christie Hudlow
Cheryl Kimbrough, Vice President
Chuck Luke, Treasurer
The Reverend Scott Painter, President
Alyssa Pratka
Owen Tredennick

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