A wooden cross is the central focus, constructed from four thick, dark-stained wooden beams. A vibrant green palm frond with long, slender leaves is positioned diagonally across the cross, resting on its top-left arm. The background is a light-colored, natural wood surface with visible grain and texture. The overall composition is simple and symbolic, representing the Palm Sunday tradition.

PALM SUNDAY
April 2, 2023 | 10:00 AM

† GRACE

WELCOME TO GRACE! ¡BIENVENIDOS A GRACE!

We are glad you are with us! We are seeking to become a welcoming Christian community of people who learn and share God's love through worship, fellowship and outreach. **You are welcome here, no matter who you are or where you are on your journey of faith.**

Finding Your Way Around

Restrooms: From sitting in the church, go to the back of the chairs and turn left. Exit through the double doors and turn right down the hallway. Restrooms are on the right.

Accessibility: If you would like to receive Communion but cannot come to the altar, please let an usher know so the Sacrament can be brought to you.

Parking: Parking is available in two lots, from West Belfort and from Woodwind Drive.

Want to know more? Please fill out a Welcome Card (found in the chair next to hymnals and prayer books). If you share your contact information, we will reach out to invite you to coffee for further conversation.

JOIN US FOR COFFEE HOUR!

Please join us in Parish Hall for Coffee Hour immediately following this service. Enjoy refreshments and meet new friends!

About Our Worship

Worship: We often use the word *liturgy* to describe our worship. *Liturgy* comes from a Greek word that is loosely translated to mean "the works of the people." When we gather for worship, we bring ourselves in expectation that we will be blessed by God and one another.

Ritual: Historic rites from the Book of Common Prayer guide our worship together. (The BCP is the red book in each pew.) We generally stand to sing and to hear the Gospel. During prayers, some people prefer to stand, others to

sit, and other to kneel. Some people make the sign of the cross on themselves, bow, hold their palms upwards in front of them, or engage in other simple and meaningful actions during the service. *There is no single right way to participate. Do what feels right to you!*

We sing songs of praise and worship from many cultures, times, and traditions. Much of our music is included in this bulletin. **Hymns that are not printed here can be found in the blue hymnal in each pew.**

At Communion: You are welcome to share Communion with us. If you prefer a blessing instead of bread and/or wine, please join others at the altar guild and cross arms over your chest. Ushers will help us know the appropriate time to move forward.

*If you are unable to move to the altar rail, please signal to an usher that you wish to receive Communion at your place.

Healing Prayer: People are available to pray personally with you. If you desire prayers for healing, folks will offer prayers and anointing with oil in the small chapel near the entrance to the Church. Please go after receiving Communion for this ministry.

★ **Children** are welcome in the church at any time. During the service, children ages 4-10 are welcome to follow the cross to Children's Chapel after we pray the Collect of the Day. They will share in age-appropriate worship in the Flex Room (the room closest to the W. Belfort Parking Lot entrance) and be welcomed back into the main service for Communion. (Nursery care is offered seasonally.)

Grace's MISSION is
to live out the unconditional and reconciling love of God
with generous hospitality, inspired worship, and inclusive community.

Grace's CORE VALUES are
Communion, Compassion, Creativity, Collaboration, and Commission

Palm Sunday
The Liturgy of Palms and Holy Eucharist, Rite II
April 2, 2023 | 10:00 AM

The Liturgy of the Palms

The Congregation gathers in the garden, near the Labyrinth. If you choose not to process the entire way, please meet us outside the red doors to enter the church together.

The Introit

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel at the Liturgy of the Palms

Matthew 21.1-11

The Deacon reads the Gospel story.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Celebrant then says the following blessing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is the one who comes in the name of the Lord.

People **Hosanna in the highest.**

The people join in procession.

Song of Praise

Hosanna!

Crowd *f* *D* *D/F#* *G* *A* *D* *G* *Em* *D* *fine*
Ho-san-na_ in the high-est, Ho-san-na_ in the high-est.

Chorus *f*
Ho-san-na! Ho-san-na!

The Procession *The people gather at the door to the church.*

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

The congregation processes into the nave.

During the procession, all hold branches in their hands, and a hymn is sung.

Hymn *The people remain standing, as able*

All glory, laud and honor

Refrain



1 Thou are the King of Is - ra - el, thou Da - vid's roy - al Son, who
2 The com - pa - ny of an - gels is prais - ing thee on high, and
3 The peo - ple of the He - brews with palms be - fore thee went; our
4 To thee be - fore thy pas - sion they sang their hymns of praise; to
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

Repeat Refrain

in the Lord's Name com - est, the King and Bless - ed One.
we with all cre - a - tion in cho - rus make re - ply.
praise and prayers and an - thems be - fore thee we pre - sent.
thee, now high ex - alt - ed, our me - lo - dy we raise.
in all good de - light - est, thou good and gra - cious King.

The Liturgy of the Word

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated. Children ages 4-10 may now follow the cross to Children's Chapel.

The First Lesson

Isaiah 50:4-9a

Reader A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm *Spoken in unison*

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *

**my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief,

**and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,

**a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;

**fear is all around; *
they put their heads together against me;
they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

15 My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

The Second Lesson

Philippians 2:5-11

Reader A reading from the book of Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn *The people stand, as able*

I Love the Lord

Chords: EbΔ G7 Cm C#o7 Eo7 Fm Fsus9 F7 Cb7 Bb7 Eb2

mf

Chords: Eb Ab Eb F7 Bb Eb

I love the Lord, He heard my cry and pit - ted
 I love the Lord, He heard my cry and pit - ted

Chords: AbΔ Bb7/Ab Gm7 Eb Ab Gm7C7 F F7

ev - - - 'ry groan. Long as I live and troub - les
 ev - - - 'ry groan. O, let my heart no more des -

Chords: Bb Bb7/Ab G7 Cm C/E Fm Bbsus4 Bb Eb Eb

rise, I'll has - ten to His throne.
 pair while I have breath to pray.

Chords: EbΔ G7 Cm C#o7 Eo7 Fm Fsus9 F7 Fm7 E7(b5) Eb

While I have breath with - in my soul pray.

The Passion

Matthew 27.11-54

Deacon The Passion of our Lord Jesus Christ according to Matthew.

The people may be seated as the reading of the Passion begins.

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The people stand.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.

Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Sermon

The Rev. Leah Wise

The Nicene Creed

All standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

El Credo Niceno

Todos de pie

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.

Por nuestra causa fue crucificado en tiempos de
Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.
De nuevo vendrá con gloria para juzgar a vivos y
muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de
vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo recibe una misma
adoración y gloria,
y que habló por los profetas.

Creemos en la Iglesia, que es una, santa, católica
y apostólica.
Reconocemos un solo Bautismo para el perdón
de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. Amén.

The Prayers *All stand as able*

Musical score for the Kyrie eleison prayer. The score is written for a single melodic line in G major (one sharp) and 4/4 time. The lyrics are: Ky - rie - e e - lei - son, O - Lord, hear our prayer.

The Leader and People pray responsively

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

Refrain

We thank you for the unfailing love you offer everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any trouble. Give them courage and hope in their distress, and bless those who minister to them. We pray especially for Nicole, Barbara, Ivy, Chantal, Aiden, Amy, Dorothy, Fred, Chuck, Debra, Nancy, Catalina, Pauline, Lola, Mary Lou, Phillip, for victims of human trafficking, and for those we now name.

Refrain

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

Refrain

We pray for your Church throughout the world, thanking you for all who serve Christ. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Refrain

We remember with thanksgiving all who have died in Christ. We rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Refrain

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord.

Refrain

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor.

All standing as able, the Ministers and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Blessing for Birthdays and Anniversaries

○ God, **our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory *Please be seated.*

Anthem

When Jesus Spoke

When Jesus spoke on the way to Golgotha as Jesus carried his cross, he told of all of the sorrow to follow while struggling on with the cross. "Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children; for behold the days are coming in which they will say, 'Blessed are the barren and the wombs that never bear.' Then shall they begin to say to the mountain, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things in the green tree, what shall be done in the dry? Then Jesus spoke from the cross to his mother, saying, "Woman, behold thy son." And then he said to the beloved disciple, "Behold thy mother."

"It is finished!" And he lowered his head, and gave up his soul.

Doxology

Old 100th

G D Em Bm Em D G

Praise God, from whom all blessings flow;

G D Em C G D

Praise God all creatures here be low;

Em D/F# G D G/B C F#°/A G

Praise God a - bove, ye heav'n - ly host;

G Em D Am G/B D G C G

Praise Fa - ther, Son and Ho - ly Ghost. A - men.

The Celebrant presents the offerings and says

All things come from you, oh God.

People **And from your own have we given you.**

The Great Thanksgiving

Eucharistic Prayer C

The people stand as able. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, the Celebrant proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, Holy, Holy

p
Ho - - ly, ho - - ly, ho - - - - ly

Lord, God of pow - er and might,

mf
1. Heav - en and earth are full
2. Bless - ed is he who comes,

Full of your glo - - - - ry.
Comes in the name of the Lord.

Ho - - - - san - - - - na!
Ho - san - - - - na

in the high - - - - - est.

The people kneel or stand as able. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant As our Savior Christ has
taught us, we are bold to say:

*The People and Celebrant pray together in
the language of their hearts*

Our Father, **who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

El Padre Nuestro

Celebrante Oremos como nuestro
Salvador Cristo nos enseñó:

*El pueblo y el celebrante oran juntos en el
lenguaje de sus corazones*

Padre nuestro **que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Fraction

Lamb of God

Lamb of God, with love poured out you suffer with the world, have mer - cy. have mer - cy. Lamb of God, who suffers with the world, grant us peace, grant us peace, grant us peace, grant us peace.

Chords: Eb, Bb, Eb, Fm, Eb/C, AbΔ, Gm7, AbΔ, Bb, Ab, Eb, Ab, Bb, Eb/G, Ab, Bb, Eb, Ab, Eb/G, Ab, Eb, Fm, Eb/G, Ab, Eb/G, Ab, Eb.

Facing the people, the Celebrant says the following Invitation or similar words.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Holy Communion may be received in the Bread only ("in one kind"), or in both Bread and Wine ("in both kinds"). Wine may be received by dipping the Bread (wafer) slightly into the chalice ("intinction") or by drinking directly from the chalice.

Those not receiving the Sacrament may approach with others, crossing arms across the chest to indicate a desire for the Priest to administer a prayer of blessing.

Anthem *Please be seated.*

When We Eat This Bread

Let us proclaim the mystery of faith;
When we eat this bread and drink this cup,
we proclaim your death; Lord Jesus,
until you come again in glory.

Hymn

O Sacred Head, Sore Wounded

1. O sa - cred head, sore wound - ed,
2. Thy beau - ty, long de - sir - ed,
3. In thy most bit - ter pas - sion
4. What lan - guage shall I bor - row
5. My days are few, O fail not,

1. - de - filed and put to scorn;
2. - hath van - ished from our sight;
3. - my heart to share doth cry,
4. - to thank thee, dear - est friend,
5. - with thine im - mor - tal power,

1. O king - ly head sur -
2. thy power is all ex -
3. with thee for my sal -
4. for this thy dy - ing
5. to hold me that I

1. round - ed with mock - ing
 2. pir - ed, and quenched the
 3. va - tion up - on the
 4. sor - row, thy pit - y
 5. quail not in death's most

1. crown of thorn; what
 2. light of light. Ah
 3. cross to die. Ah,
 4. with - out end? Oh,
 5. fear - ful hour; that

1. sor - row mars thy grand - eur? Can
 2. me! for whom thou di - est, hide
 3. keep my heart thus mov - ed to
 4. make me thine for - ev - er! and
 5. I may fight be - friend - ed, and

1. death thy bloom de - flower?
 2. not so far thy grace,
 3. stand thy cross be - neath,
 4. should I faint - ing be,
 5. see in my last strife

1. O coun - ten - ance whose splen - dor
 2. show me, O Love most high - est,
 3. to mourn thee, well - be - lov - ed,
 4. Lord, let me nev - er, nev - er,
 5. to me thine arms ex - tend - ed

1. the hosts of heav'n a - dore!
 2. the bright - ness of thy face.
 3. yet thank thee for thy death.
 4. out - live my love for thee.
 5. up - on the cross of life.

Words: Paulus Gerhard (1607-1676). Music: David Hurd (b. 1950). Copyright © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

The Post-Communion Prayer

Celebrant Let us pray.

The people stand or kneel as able.

Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

The Blessing

The Celebrant blesses the people.

May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life.

Amen.

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross.

Amen.

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace.

Amen.

And the blessing of the One, Holy and Triune God be with you today and ever more.

Amen.

Closing Hymn

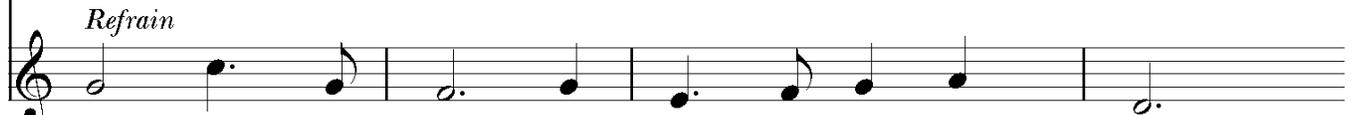
Lift High the Cross

Descant



Lift high the cross, the love of Christ pro - claim

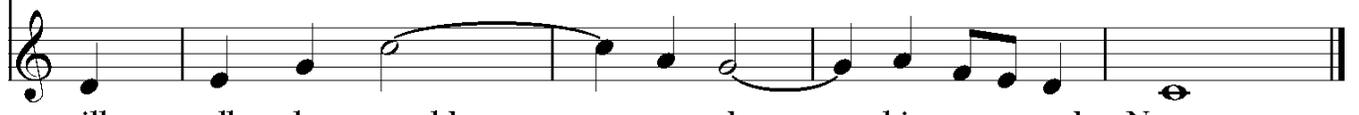
Refrain



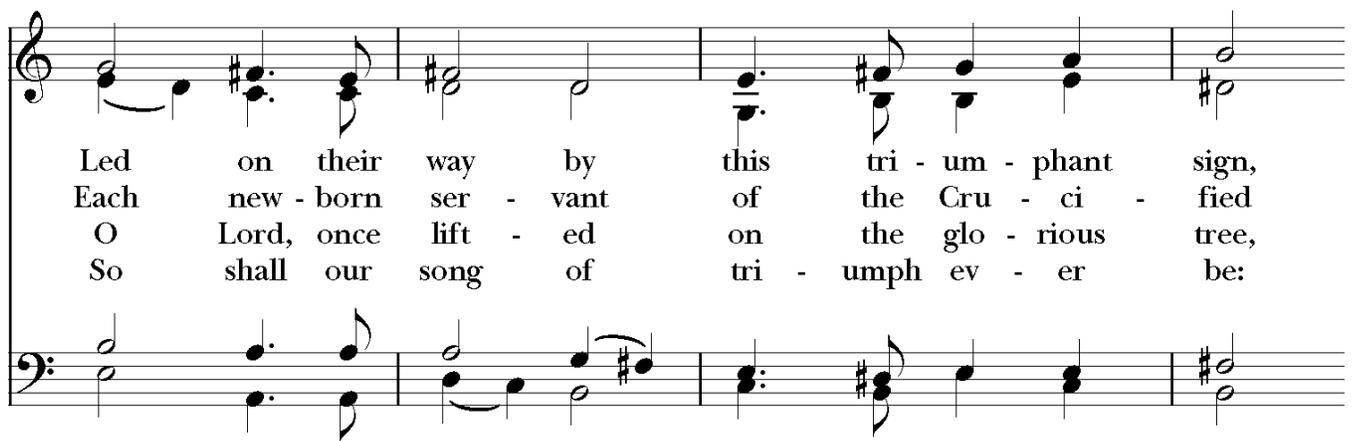
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Music Notes

Hosanna!

Andrew Lloyd Webber
Arr. Paul English

Thou Art the King of Israel (All Glory Laud and Honor)

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.;
harm. William Henry Monk (1823-1889)

I Love the Lord

Words: Traditional
Music: Traditional; arr. Richard Smallwood

Kyrie

Paul English

When Jesus Spoke

Dave Brubeck

Doxology

Text: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Old 100th

Sanctus

Grayson Warren Brown

Lamb of God

Gary Rand

When We Eat This Bread

Dave Brubeck

O Sacred Head, Sore Wounded

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930);
st. 4, tr. James Waddell Alexander (1804-1859), alt.
Music: Herzlich tut mich verlangen [Passion Chorale], Hans Leo Hassler (1564-1612);
adapt. And harm. Johann Sebastian Bach (1685-1750)

Led on their way by this triumphal sign (Lift High the Cross)

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)
Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

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Assisting in the Service Today

Celebrant & Preacher: The Rev. Leah Wise
Deacon: The Rev. Dawn Shepler
Assisting Clergy: The Rev. Scott Painter
The Rev. Dr. Alejandro Montes
Verger: Yvonne Carter-Johnson
Crucifer: Sarah Scott
Acolyte: Maleydy Maradiaga, Aiden Hinkson
Old Testament Lector: Brian Rockhold
New Testament Lector: Gail Keller
Prayer Leader: Cheryl Kimbrough
Eucharistic Ministers: Natalia Maradiaga, Phillip Kimbrough
Ushers: Nick Johnson, Astride Point du Jour Nnadi
Altar Guild: Valerie Carter
Counters: Audra Farley, Gail Keller
Livestream: Italivi Mena
Musicians:
Paul English, piano & director Chantal Gaudiano, chorus
Katya Gruzglina, soprano Astride Point du Jour Nnadi,
Brady Weldon, baritone chorus
Barrett Sills, cello Colin Farley, trumpet
Cassio Duarte, percussion Rob Erickson, percussion
Horace Alexander Young, saxophone & flute
VPOD: Pat Mitchell

Vestry

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SeniorWarden@graceinhouston.org
Phillip Kimbrough, Junior Warden
JuniorWarden@graceinhouston.org
Jon Buchanan
Yvonne Carter-Johnson
Chantal Gaudiano
John Hannan
Pat Mitchell
Brian Rockhold
Robert Burlingame, Clerk
Gail Keller, Treasurer

Scan to
Make an
Offering



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Scan to
Dedicate
Flowers



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