WELCOME TO OUR ONLINE WORSHIP @ 10 AM

GOOD MORNING

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Hosanna!

Palm Sunday
Liturgy of the Palms
& The Service of the Word
April 5, 2020
10:00 AM

GRACE
EPISCOPAL CHURCH & SCHOOL

THE LITURGY OF THE PALMS

WELCOME

THE INTROIT

Celebrant: Blessed is the King who comes in the name of the Lord.
People: **Peace in heaven and glory in the highest.**
Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

(The Celebrant says the following)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

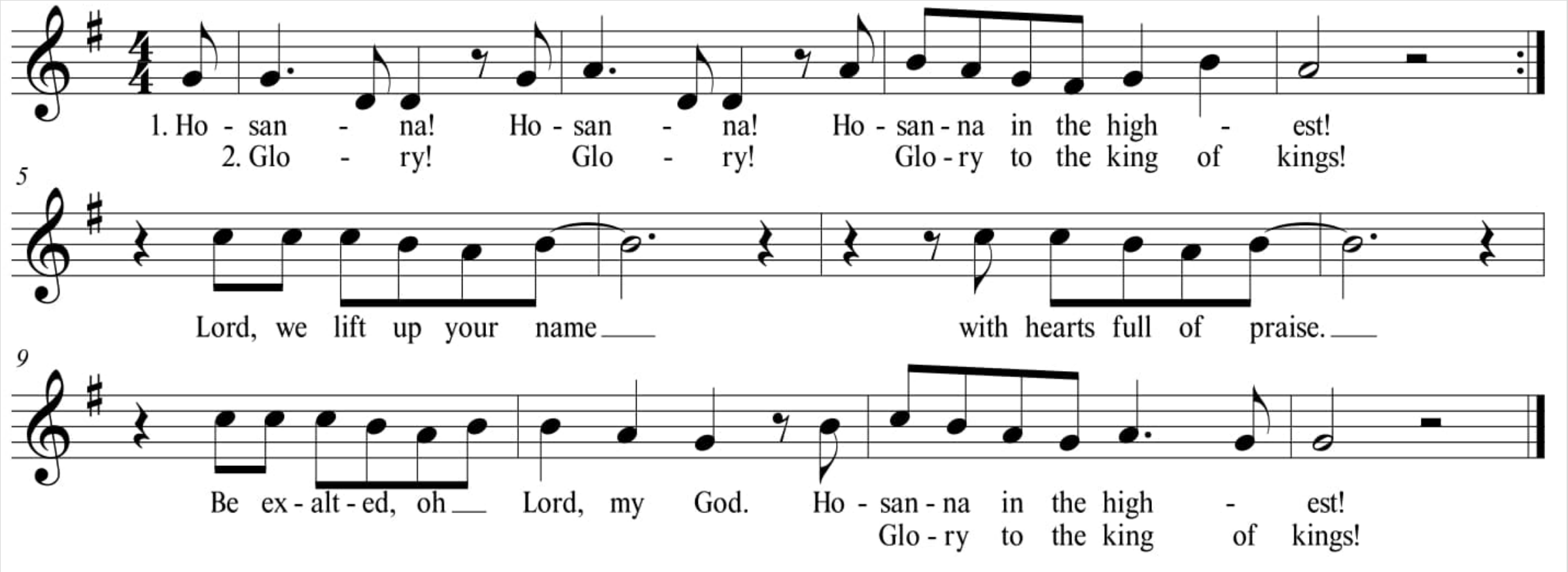
The Celebrant continues)

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is the one who comes in the name of the Lord.
People: **Hosanna in the highest.**

SONG OF PRAISE

Hosanna!



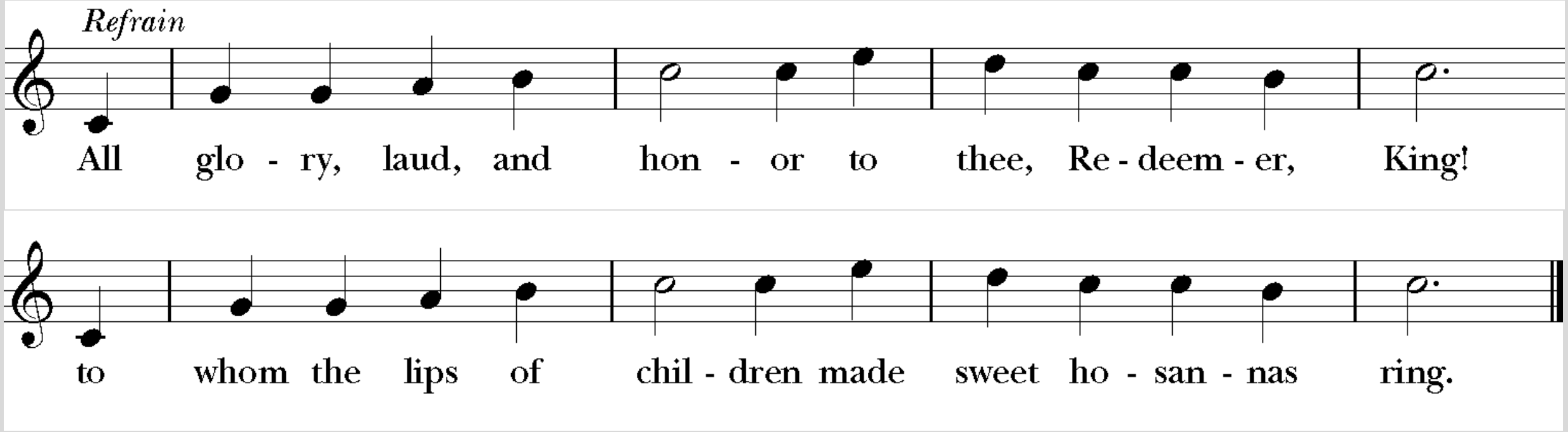
(The Celebrant says the following)

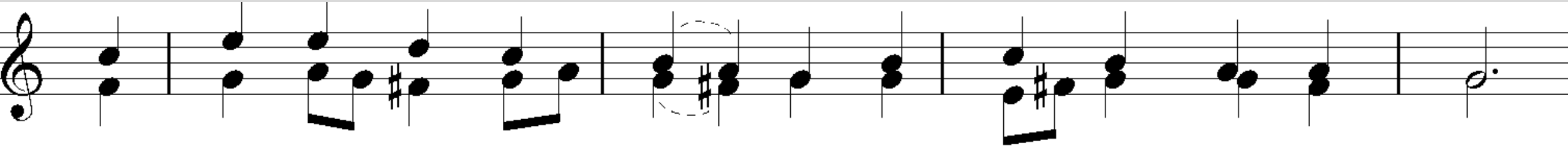
Celebrant: Let us go forth in peace.
People: **In the name of Christ, Amen.**

(The congregation sings to begin the Service of the Word)

HYMN

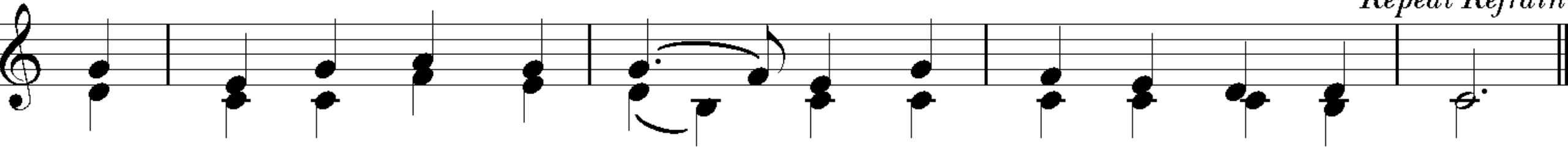
Thou art the King of Israel





1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE SERVICE OF THE WORD

THE COLLECT OF THE DAY *(Said in unison)*

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *(Please be seated)* **Isaiah 50:4-9a**

Reader: A reading from the book of Isaiah.

The Lord God gave me an educated tongue to know how to respond to the weary with a word that will awaken them in the morning. God awakens my ear in the morning to listen, as educated people do. The Lord God opened my ear; I didn't rebel; I didn't turn my back. Instead, I gave my body to attackers, and my cheeks to beard pluckers. I didn't hide my face from insults and spitting. The Lord God will help me; therefore, I haven't been insulted. Therefore, I set my face like flint, and knew I wouldn't be ashamed. The one who will declare me innocent is near. Who will argue with me? Let's stand up together. Who will bring judgment against me? Let him approach me. Look! The Lord God will help me. Who will condemn me? Look, they will wear out like clothing; the moth will eat them.

Reader: The word of the Lord.
People: **Thanks be to God.**

THE PSALM

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE SECOND LESSON *(Please be seated)*

Philippians 2:5-11

Reader: A reading from the book of Philippians.

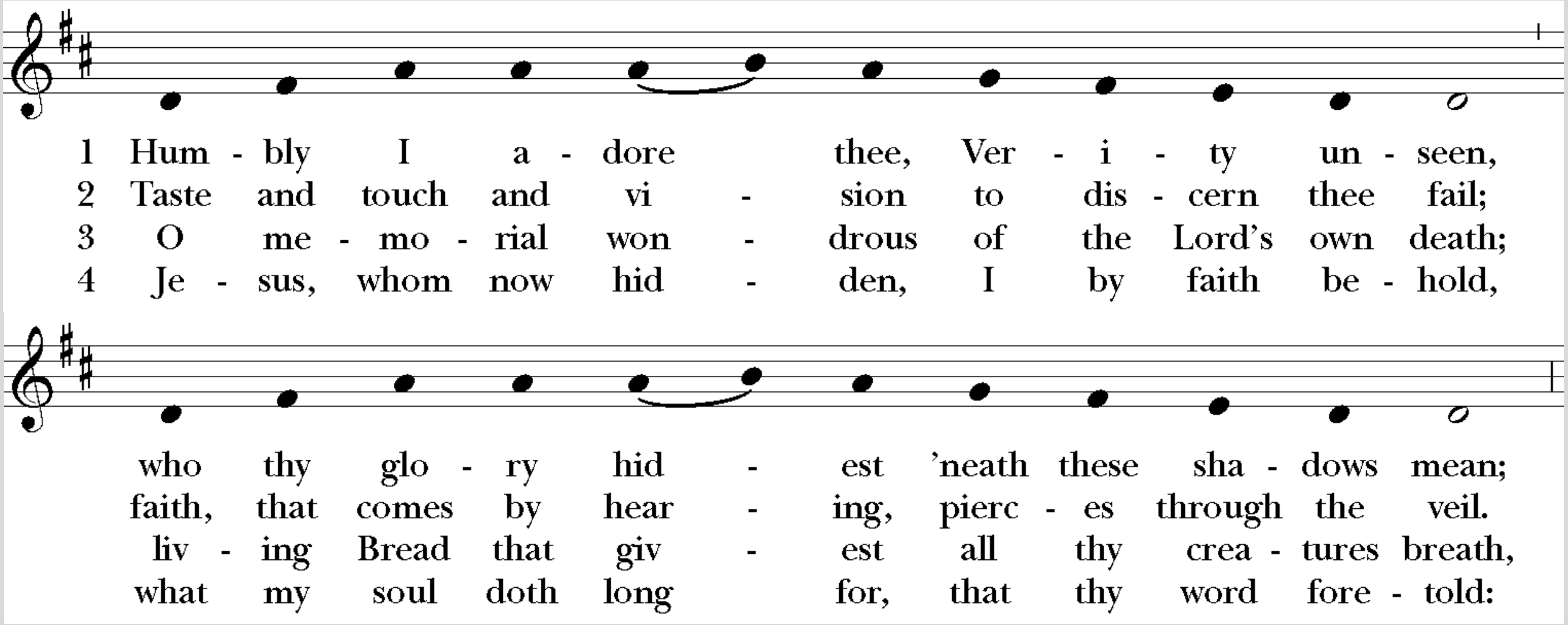
Adopt the attitude that was in Christ Jesus:

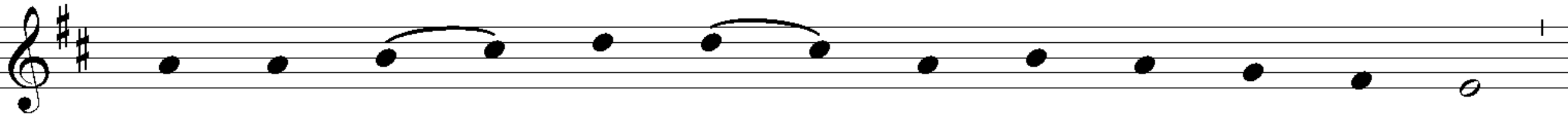
Though he was in the form of God, he did not consider being equal with God something to exploit. But he emptied himself by taking the form of a slave and by becoming like human beings. When he found himself in the form of a human, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore, God highly honored him and gave him a name above all names, so that at the name of Jesus everyone in heaven, on earth, and under the earth might bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.
People: **Thanks be to God.**

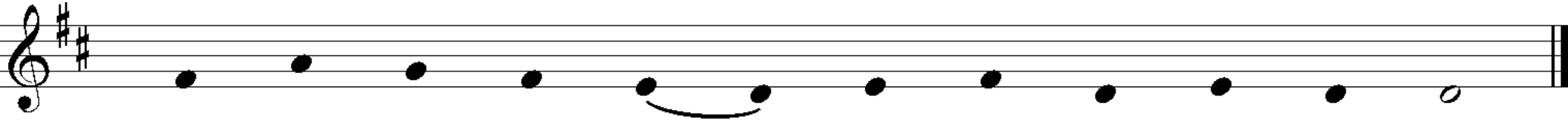
SONG *(Please stand as able)*

Humbly I adore thee Verity unseen





lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940;* Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote,* French church melody, Mode 5, *Processionale,* 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund.
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THE GOSPEL

Matthew 21:1-11

(The Deacon or Priest reads the Gospel, first saying)

The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ**

When they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus gave two disciples a task. He said to them, "Go into the village over there. As soon as you enter, you will find a donkey tied up and a colt with it. Untie them and bring them to me. If anyone says anything to you, say that their master needs them." He sent them off right away. Now this happened to fulfill what the prophet said, *Say to Daughter Zion, "Look, your king is coming to you, humble and riding on a donkey, and on a colt the donkey's offspring."* The disciples went and did just as Jesus had ordered them.

They brought the donkey and the colt and laid their clothes on them. Then he sat on them.

Now a large crowd spread their clothes on the road. Others cut palm branches off the trees and spread them on the road. The crowds in front of him and behind him shouted, "*Hosanna* to the Son of David! *Blessings on the one who comes in the name of the Lord!Hosanna* in the highest!" And when Jesus entered Jerusalem, the whole city was stirred up. "Who is this?" they asked. The crowds answered, "It's the prophet Jesus from Nazareth in Galilee."

Priest: The Gospel of the Lord
People: **Praise to you, Lord Christ**

THE SERMON

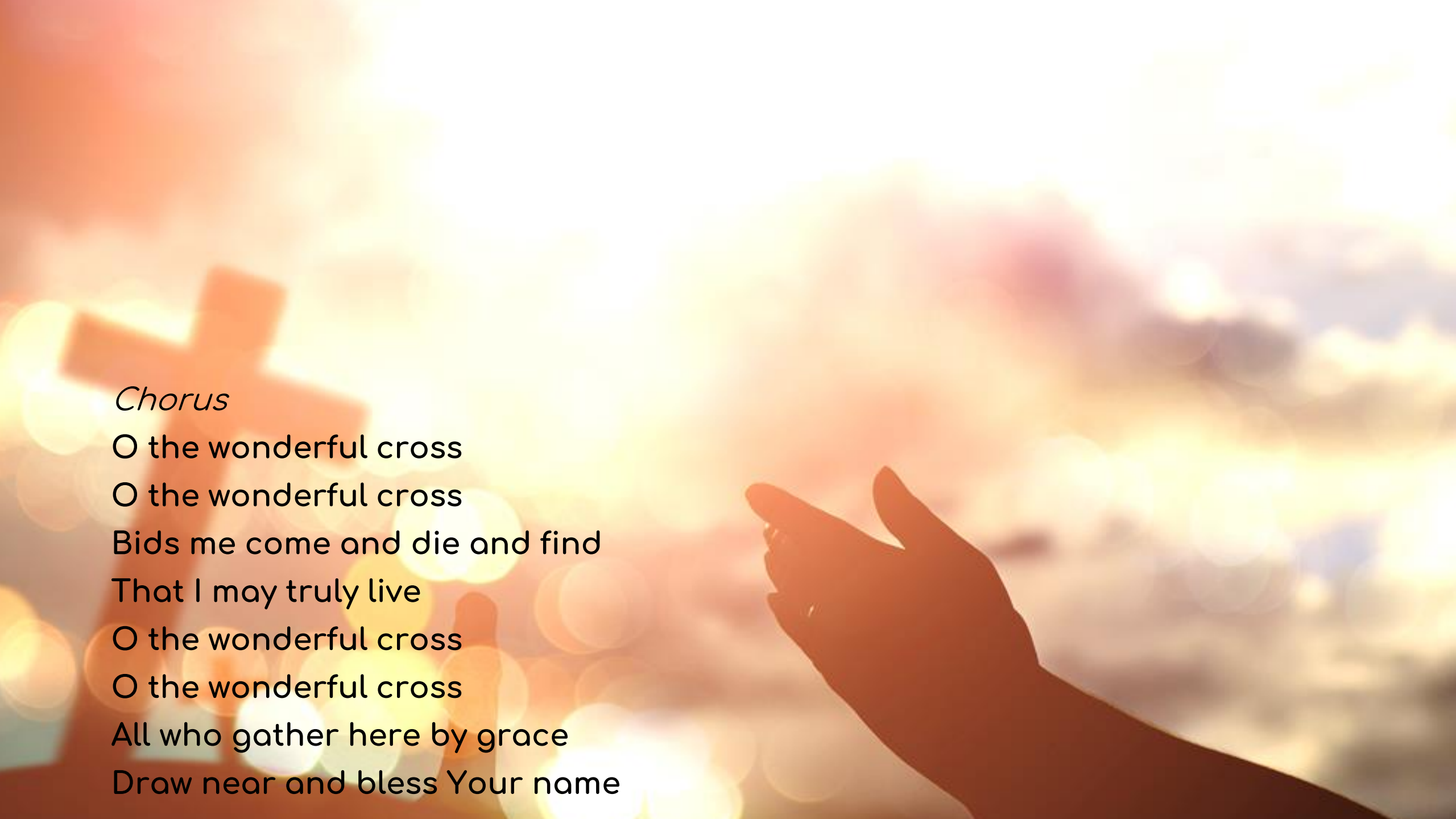
The Reverend Scott Painter

SONG

The Wonderful Cross

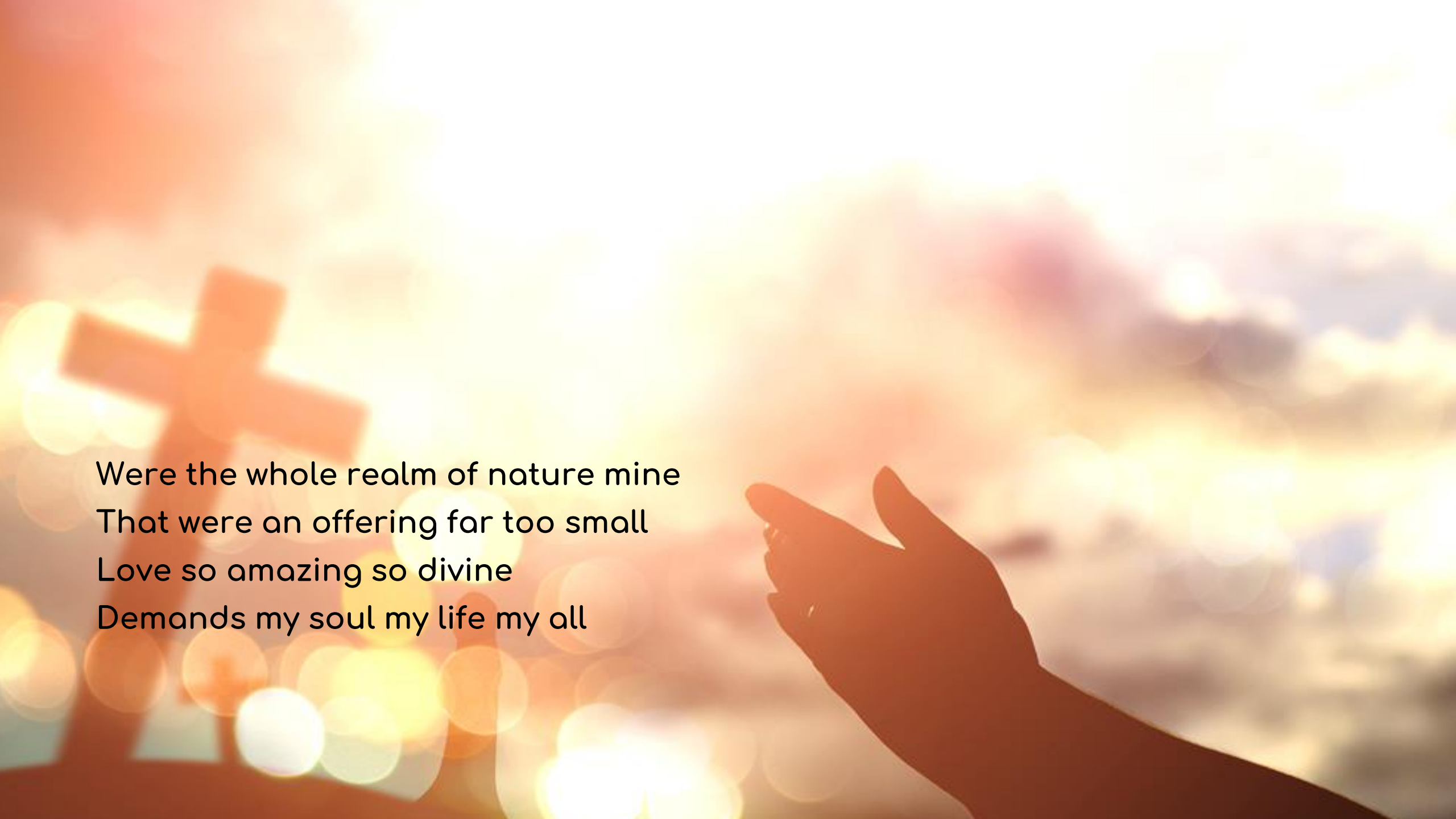
When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown



Chorus

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name



Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

THE PRAYERS OF THE PEOPLE

(The Leader and People pray responsively.)

Leader: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

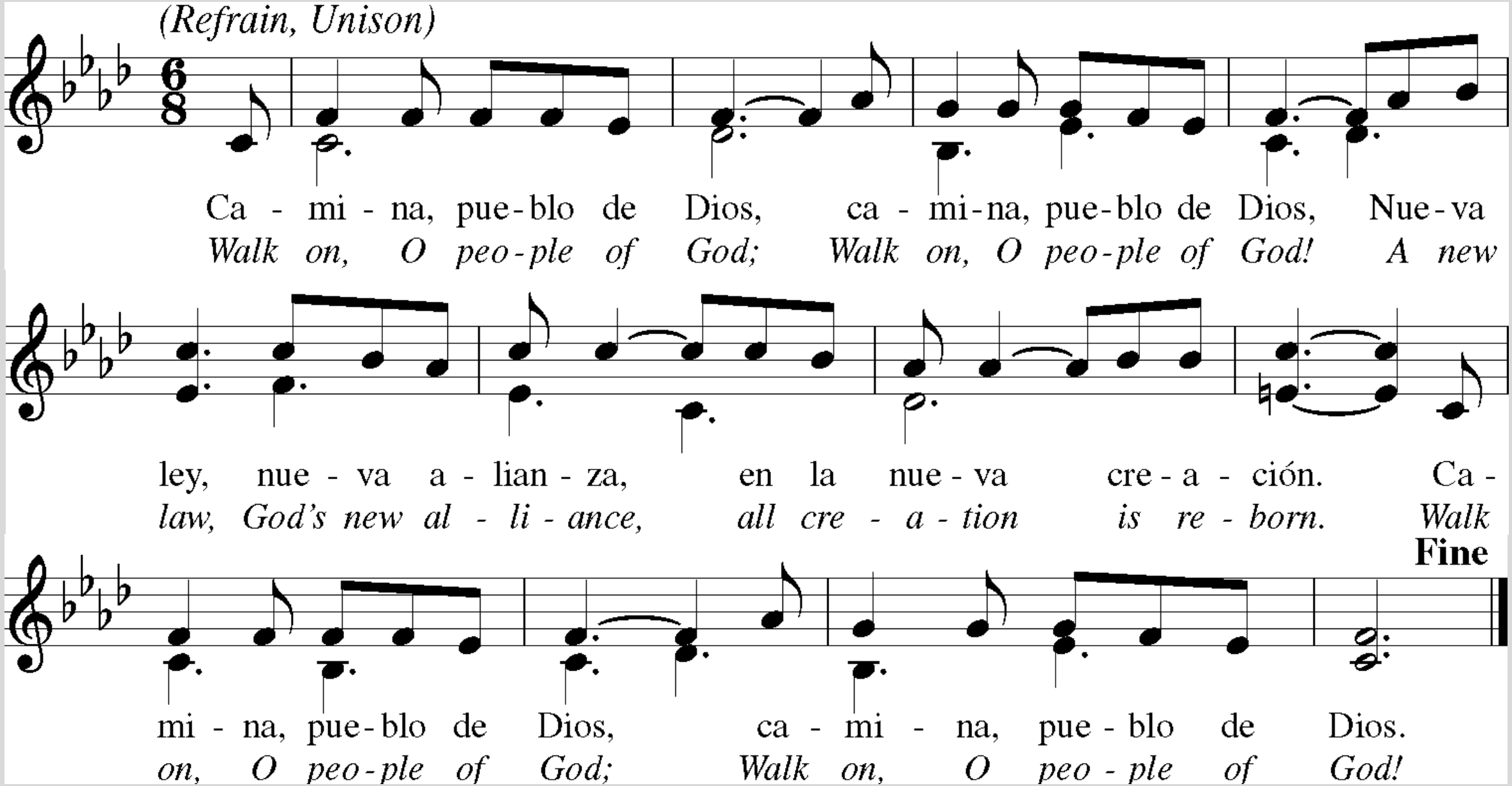
We pray especially for Lisa, Nancy, Brent, Vyonne, Fred, Mary Lou, Dan, Marlene, RP, Mark, Stephanie, Jason, Harrison, those who work in science, medicine and healthcare, all those suffering from Coronavirus, and those we name silently or aloud.

(The Officiant says)

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

OFFERTORY HYMN

Nueva Cración



Mira allá en el Calvario
en la roca hay una cruz;
muerte que engendra la vida,
esperanza nueva luz.
Cristo nos ha salvado
con su muerte y resurrección.
Todas las cosas renancen
en la nueva creación.

Cristo toma en su cuerpo
el pecado, la esclavitud.
Al destruirlos, nos trae
una nueva plenitud.
Pone en paz a los pueblos
a las cosas y al Creador.
Todo renace a la vida
en la nueva creación.

Cielo y tierra se abrazan,
nuestra alma halla el perdón.
Vuelven a abrirse los cielos
para el mundo pecador.
Israel peregrino,
veve y canta tu redención.
Hay nuevos mundos abiertos
en la nueva creación.

Look on Calvary's summit;
on the rock there towers a cross;
death that gives birth to new living,
a new people, a new light.
Christ has brought us salvation
with his death and rising again.
Everything comes to new birthing,
all creation is reborn.

Christ takes into his body
all our sin, enslavement, and pain;
as he destroys them he brings us
life's abundance, life's new joy.
Christ brings reconciliation
to all things and people with God.
Nature bursts into new flowering,
all creation is reborn.

Heav'n and earth are embracing,
and our souls find pardon at last.
Now heaven's gates are reopened
to the sinner, to us all.
Israel walks a journey;
now we live, salvation's our song;
Christ's resurrection has freed us.
There are new worlds to explore.

THE PRAYERS

Officiant: **The Lord be with you.**
People: **And also with you.**
Officiant: Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PLEJARIAS

Oficiante: El Señor sea con ustedes.
Pueblo: **Y con tu espíritu.**
Officiant: Oremos.

Oficiante y pueblo:

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

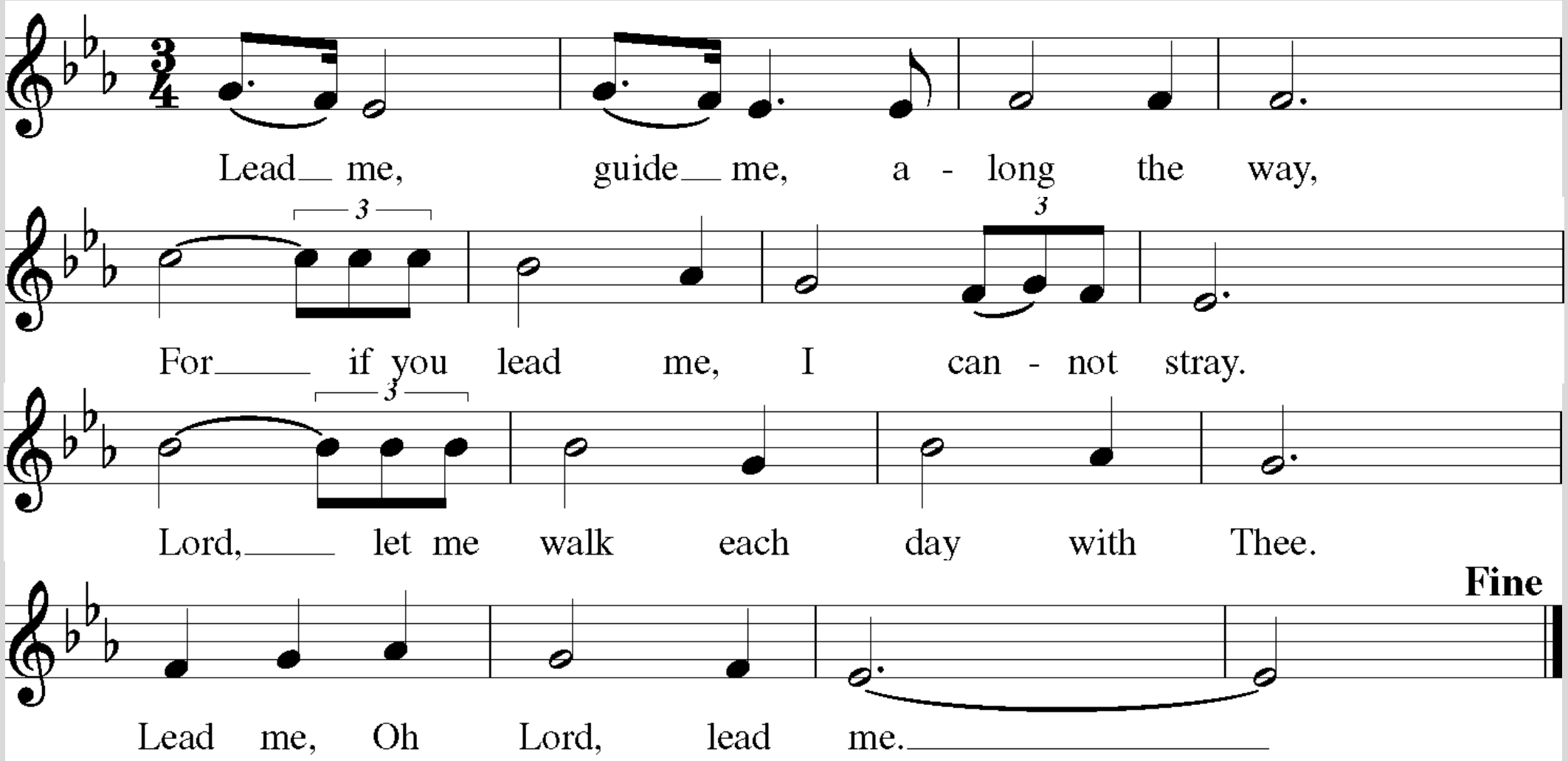
THE BLESSING *(The Celebrant blesses the people)*

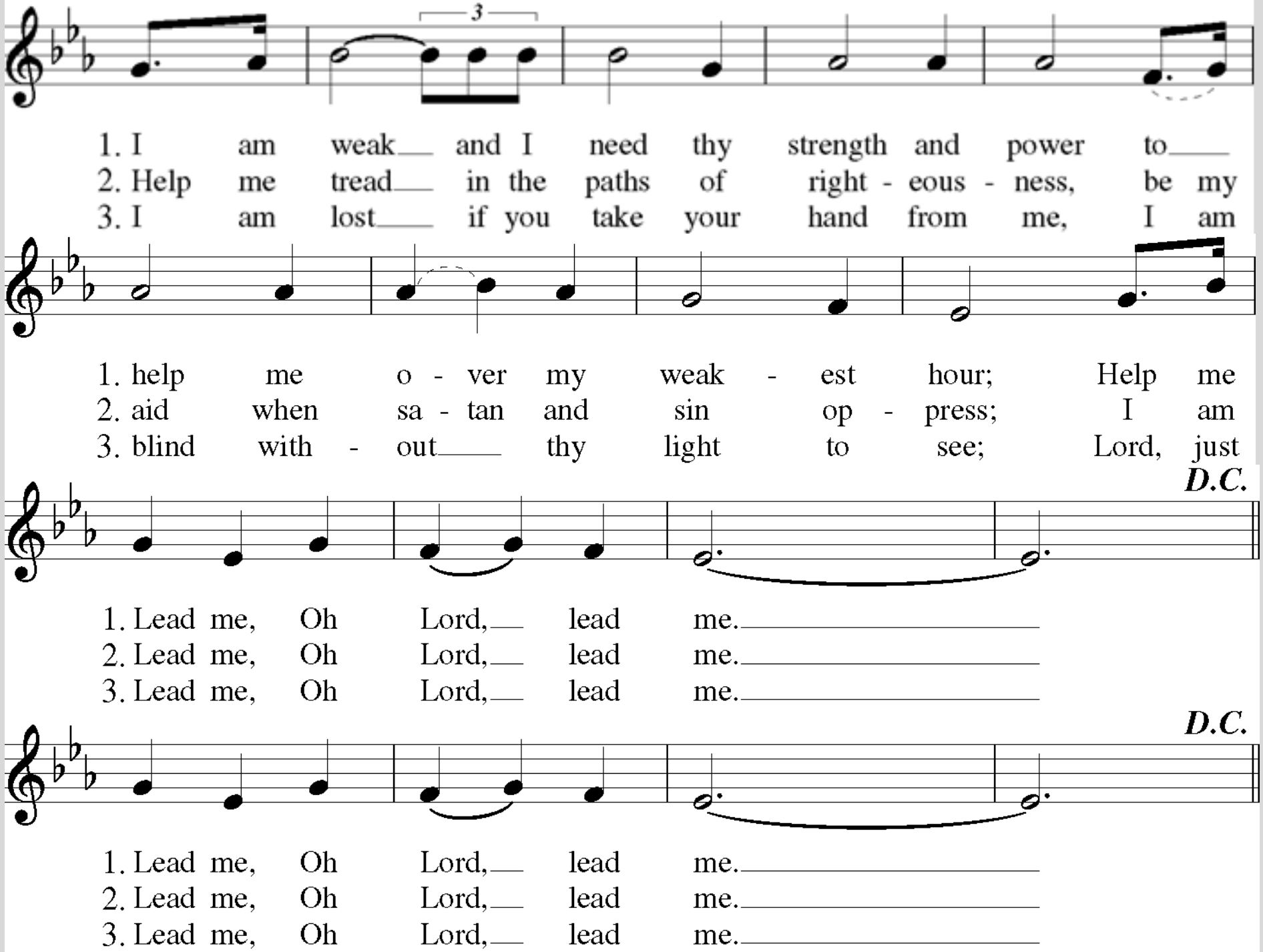
THE DISMISSAL *(The Deacon or Priest dismisses the people)*

Officiant: Let us bless the Lord.
People: **Thanks be to God.**

HYMN

Lead me, guide me




3
1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right - eous - ness, be my
3. I am lost if you take your hand from me, I am
1. help me o - ver my weak - est hour; Help me
2. aid when sa - tan and sin op - press; I am
3. blind with - out thy light to see; Lord, just
D.C.
1. Lead me, Oh Lord, lead me.
2. Lead me, Oh Lord, lead me.
3. Lead me, Oh Lord, lead me.
D.C.
1. Lead me, Oh Lord, lead me.
2. Lead me, Oh Lord, lead me.
3. Lead me, Oh Lord, lead me.

MUSIC NOTES

"Hosanna in the highest"
Words and music: Carl Tuttle
CCLI Song # 21545
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"Thou art the King of Israel"
The Hymnal 1982 - #154
Words: Theodulph of Orleans
Music: Valet will ich dir geben, Melchior Teschner

"Humbly I adore thee verity unseen"
The Hymnal 1982 - #314
Words: Attributed to Thomas Aquinas
Music: Adoro devote, French church melody

"The Wonderful Cross"
Words: Isaac Watts, J. D. Walt, and Chris Tomlin
Music: Lowell Mason, Chris Tomlin, and Jesse Reeves
CCLI Song # 3148435
© 2000 sixsteps Music

"Nueva Creación"
El Himnario - # 123
Wonder, Love, and Praise - # 739
Words and Music: Cesáreo Gabaráin

"Lead me, guide me"
Lift Every Voice and Sing - #194
Words and Music: Doris M. Akers

Celebrant: The Rev. Dr. John Graham
Preacher: The Rev. Scott Painter
First Reader: Chris Spadone
Second Reader: Chantal Gaudiano
Prayer Leader: Norma Burlingame
Music Leader: Ellis Montes
The Church: ALL OF YOU!

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