

THE FIFTH SUNDAY IN LENT
March 29, 2020
10:00 AM

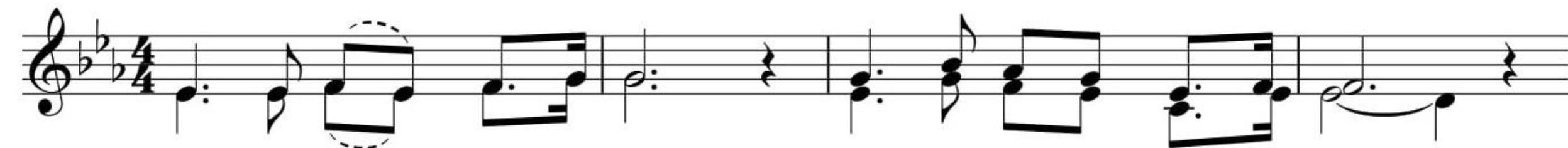


THE FIFTH SUNDAY IN LENT
Morning Prayer
March 29, 2020
10:00 AM

WELCOME

SONG

Christ Has Broken down the wall



1. Christ has bro-ken down the wall.
2. We're ac-cep-ted as we are.
3. Cast a-side your doubts and fears.
4. We will tear__ down the walls!

Christ has bro - ken down the wall.____
We're ac-cep - ted as we are.____
Cast a - side your doubts and fears.____
We will tear down ev - ery wall!____



Let us join our__ hearts as one.
Through God's love all is re - con - ciled.
Peace and love, free-ly of - fered here;
God has called us,__ one and all.

Christ has bro - ken down the wall.
We're ac-cep - ted as we are.
Cast a - side your doubts and fears.
Christ has bro - ken down the wall.

(The Officiant says the following sentence from Scripture)

Jesus said: "If any of you would come after me, deny yourself and take up your cross and follow me." Mark 8:34

THE CONFESSION

(The Officiant says)

Let us confess our sins to God. *(Silence may be kept.)*

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

(The Officiant says)

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE INVITATORY AND PSALTER

(The Officiant says)

Lord, open our lips.

People: And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

VENITE – PSALM 95

(All say together)

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *at Meribah, and on
that day at Massah, when they tempted me.

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

PSALM 130 *(Said in unison)*

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE FIRST LESSON *(Please be seated)*

Ezekiel 37:1-14

Reader: A reading from the book of Ezekiel.

The Lord's power overcame me, and while I was in the Lord's spirit, he led me out and set me down in the middle of a certain valley. It was full of bones. He led me through them all around, and I saw that there were a great many of them on the valley floor, and they were very dry.

He asked me, "Human one, can these bones live again?"

I said, "Lord God, only you know."

He said to me, "Prophecy over these bones, and say to them, Dry bones, hear the Lord's word! The Lord God proclaims to these bones: I am about to put breath in you, and you will live again. I will put sinews on you, place flesh on you, and cover you with skin. When I put breath in you, and you come to life, you will know that I am the Lord."

I prophesied just as I was commanded. There was a great noise as I was prophesying, then a great quaking, and the bones came together, bone by bone. When I looked, suddenly there were sinews on them. The flesh appeared, and then they were covered over with skin. But there was still no breath in them.

He said to me, "Prophecy to the breath; prophecy, human one! Say to the breath, The Lord God proclaims: Come from the four winds, breath! Breathe into these dead bodies and let them live."

I prophesied just as he commanded me. When the breath entered them, they came to life and stood on their feet, an extraordinarily large company.

He said to me, "Human one, these bones are the entire house of Israel. They say, 'Our bones are dried up, and our hope has perished. We are completely finished.' So now, prophecy and say to them, The Lord God proclaims: I'm opening your graves! I will raise you up from your graves, my people, and I will bring you to Israel's fertile land. You will know that I am the Lord, when I open your graves and raise you up from your graves, my people. I will put my breath in you, and you will live. I will plant you on your fertile land, and you will know that I am the Lord. I've spoken, and I will do it. This is what the Lord says."

Reader: The word of the Lord.

People: Thanks be to God.

Kyrie

Señor ten piedad

Se-ñor ten pie - dad. Se - ñor ten pie - dad. Se - ñor, Dios del u-ni - ver - so, ten pie-dad de nos - o - tros. **Fine**

9
Cri-sto, oh, Cri-sto, Cri-sto a-mi-go fiel, tú nos dis-te tu vi - da, ten pie-dad de nos - o - tros. **D.C. al Fine**

THE SECOND LESSON *(Please be seated)*

Romans 8:6-11

Reader: A reading from the book of Romans.

The attitude that comes from selfishness leads to death, but the attitude that comes from the Spirit leads to life and peace. So the attitude that comes from selfishness is hostile to God. It doesn't submit to God's Law, because it can't. People who are self-centered aren't able to please God.

But you aren't self-centered. Instead you are in the Spirit, if in fact God's Spirit lives in you. If anyone doesn't have the Spirit of Christ, they don't belong to him. If Christ is in you, the Spirit is your life because of God's righteousness, but the body is dead because of sin. If the Spirit of the one who raised Jesus from the dead lives in you, the one who raised Christ from the dead will give life to your human bodies also, through his Spirit that lives in you.

Reader: The word of the Lord.

People: Thanks be to God.

SONG *(Please stand as able)*

I love the Lord



9

I love the Lord, He heard my cry and pit-ied ev-'ry groan. Long as I
I love the Lord, He heard my cry and pit-ied ev-'ry groan. O let my
live and trou-bles rise, I'll has-ten to His throne.
heart no more des-pair while I have breath to pray.

THE GOSPEL

John 11:1-45

(The Deacon or Priest reads the Gospel, first saying)

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

A certain man, Lazarus, was ill. He was from Bethany, the village of Mary and her sister Martha. This was the Mary who anointed the Lord with fragrant oil and wiped his feet with her hair. Her brother Lazarus was ill.) So the sisters sent word to Jesus, saying, "Lord, the one whom you love is ill."

When he heard this, Jesus said, "This illness isn't fatal. It's for the glory of God so that God's Son can be glorified through it." Jesus loved Martha, her sister, and Lazarus. When he heard that Lazarus was ill, he stayed where he was. After two days, he said to his disciples, "Let's return to Judea again."

The disciples replied, "Rabbi, the Jewish opposition wants to stone you, but you want to go back?"

Jesus answered, "Aren't there twelve hours in the day? Whoever walks in the day doesn't stumble because they see the light of the world. But whoever walks in the night does stumble because the light isn't in them."

He continued, "Our friend Lazarus is sleeping, but I am going in order to wake him up."

The disciples said, "Lord, if he's sleeping, he will get well." They thought Jesus meant that Lazarus was in a deep sleep, but Jesus had spoken about Lazarus' death.

Jesus told them plainly, "Lazarus has died. For your sakes, I'm glad I wasn't there so that you can believe. Let's go to him."

Then Thomas (the one called Didymus) said to the other disciples, "Let us go too so that we may die with Jesus."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Bethany was a little less than two miles from Jerusalem. Many Jews had come to comfort Martha and Mary after their brother's death. When Martha heard that Jesus was coming, she went to meet him, while Mary remained in the house. Martha said to Jesus, "Lord, if you had been here, my brother wouldn't have died. Even now I know that whatever you ask God, God will give you."

Jesus told her, "Your brother will rise again."

Martha replied, "I know that he will rise in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Whoever believes in me will live, even though they die. Everyone who lives and believes in me will never die. Do you believe this?"

She replied, "Yes, Lord, I believe that you are the Christ, God's Son, the one who is coming into the world."

After she said this, she went and spoke privately to her sister Mary, "The teacher is here and he's calling for you." When Mary heard this, she got up quickly and went to Jesus. He hadn't entered the village but was still in the place where Martha had met him.

When the Jews who were comforting Mary in the house saw her get up quickly and leave, they followed her. They assumed she was going to mourn at the tomb.

When Mary arrived where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother wouldn't have died."

When Jesus saw her crying and the Jews who had come with her crying also, he was deeply disturbed and troubled. He asked, "Where have you laid him?"

They replied, "Lord, come and see."

Jesus began to cry. The Jews said, "See how much he loved him!" But some of them said, "He healed the eyes of the man born blind. Couldn't he have kept Lazarus from dying?"

Jesus was deeply disturbed again when he came to the tomb. It was a cave, and a stone covered the entrance. Jesus said, "Remove the stone."

Martha, the sister of the dead man, said, "Lord, the smell will be awful! He's been dead four days."

Jesus replied, "Didn't I tell you that if you believe, you will see God's glory?" So they removed the stone. Jesus looked up and said, "Father, thank you for hearing me."

I know you always hear me. I say this for the benefit of the crowd standing here so that they will believe that you sent me.” Having said this, Jesus shouted with a loud voice, “Lazarus, come out!” The dead man came out, his feet bound and his hands tied, and his face covered with a cloth. Jesus said to them, “Untie him and let him go.”

Therefore, many of the Jews who came with Mary and saw what Jesus did believed in him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Alejandro Montes

SONG

Maestro, necesito un milagro
Transforma hoy mi vida, mi estado
Hace tiempo que no veo la luz del día
están tratando de enterrar mi alegría
intentan ver mis sueños cancelados

Resucítame

Teacher, I need a miracle
Transform my life, my state
It has been some time since I have seen
the light of day
They are trying to bury my happiness
They hope to cancel my dreams

Lázaro escuchó Tu voz
cuando aquella piedra se movió
después de cuatro días él revivió
Maestro, no hay otro que pueda hacer
aquello que sólo Tu nombre tiene el
poder
necesito tanto de un milagro

Lazarus heard your voice
When that stone moved
He came back to life after four days
Teacher, there is no other who could do
What only your name has the power to
do
I am in great need of a miracle.

Coro

Remueve hoy mi piedra
Y llámame por nombre
Cambia mi historia
Resucita mis sueños
Transforma hoy mi vida
Haz un milagro
Tócame ahora
Llámame hacia afuera
Resucítame

Chorus

Remove my stone today
And call me by name
Change my story
Restore my dreams
Transform my life today
Perform a miracle
Touch me now
Call me outside
Resurrect me

Tú eres la misma vida
La fuerza que hay en mí
Eres el Hijo de Dios
Tú me ayudas a vencer
Señor de todo en mí
Escucho ya Tu voz
Llamándome a vivir
Una historia de poder

You are the same life
The strength within me
You are the Son of God
You help me to overcome
Lord of all that is in me
I already hear your voice
Calling me to live out
A story of strength

THE APOSTLE'S CREED *(All say together)*

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived
by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

CREDO DE LOS APÓSTOLES *(Todos al unísono)*

Creo en Dios Padre todopoderoso,
creador del cielo y de la tierra.
Creo en Jesucristo, su único Hijo, nuestro Señor.
Fue concebido por obra y gracia
del Espíritu Santo
y nació de la Virgen María.
Padebió bajo el poder de Poncio Pilato.
Fue crucificado, muerto y sepultado.
Descendió a los infiernos.
Al tercer día resucitó de entre los muertos.
Subió a los cielos,
y está sentado a la diestra de Dios Padre.
Desde allí ha de venir a juzgar a vivos y
muertos.
Creo en el Espíritu Santo,
la santa Iglesia católica,
la comunión de los santos,
el perdón de los pecados,
la resurrección de los muertos,
y la vida eterna. Amén.

THE PRAYERS

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PLEJARIAS

Oficiante: El Señor sea con ustedes.

Pueblo: Y con tu espíritu.

Officiant: Oremos.

Oficiante y pueblo:

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

(Then follows the Suffrages)

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

THE COLLECTS

(The Officiant says The Collect of the Day.)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(The Officiant says The Prayer for the Human Family.)

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

(The Officiant says a prayer for mission.)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

HYMN

How Great is our God

The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice

Chorus

How great is our God

Sing with me

How great is our God

And all will see how great

How great is our God

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Bridge

Name above all names

Worthy of all praise

My heart will sing

How great is our God

AUTHORIZED INTERCESSIONS

(The Leader and People pray responsively.)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray especially for Lisa, Nancy, Brent, Vyonne, Fred, Mary Lou, Dan, Marlene, RP, Mark, Stephanie, Jason, Delphine, those who work in medicine and healthcare, all those suffering from Coronavirus, and those we name silently or aloud.

(The Officiant says)

Jesus, you are the way through the wilderness: show us your truth in which we journey, and by the grace of the Holy Spirit be in us the life that draws us to God. **Amen.**

SONG

O Lord, hear our prayer

The image shows a musical score for a song. It consists of two staves of music in G major (one sharp) and common time. The melody is written in a treble clef. The lyrics are written below the notes. The first staff contains the lyrics: "O Lord, hear our prayer, O Lord, hear our prayer: when we call an - swer us. O". The second staff contains the lyrics: "Lord, hear our prayer, O Lord, hear our prayer. Come and lis - ten to us." The music ends with a double bar line and repeat dots.

O Lord, hear our prayer, O Lord, hear our prayer: when we call an - swer us. O

Lord, hear our prayer, O Lord, hear our prayer. Come and lis - ten to us.

THE GENERAL THANKSGIVING *(All say together)*

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

THE DISMISSAL

Officiant: Let us bless the Lord

People: Thanks be to God.

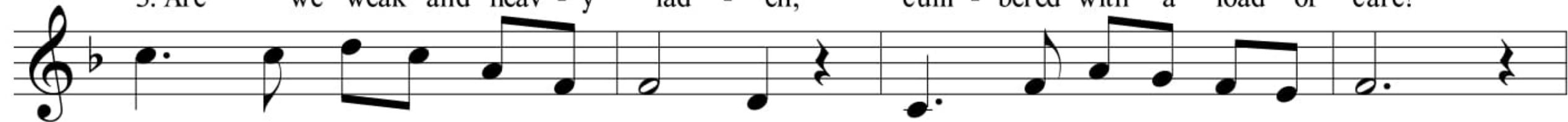
Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

SONG

What a friend we have in Jesus



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, cum - bered with a load of care?



What a priv - i - ledge to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged, take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge take it to the Lord in prayer.



Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
Can we find a friend so faith - ful who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.

MUSIC NOTES

“Christ has broken down the wall”

Words and Music: Arthur Miller

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“Señor ten piedad”

Setting: Ellis Montes

“I love the Lord”

Lift Every Voice and Sing II - #67

Words and music: Traditional

“Resucítame”

Words and music: Aline Barros

© 2011 MK Music

“How great is our God”

Words and music: Chris Tomlin, Ed Cash,
and Jesse Reeves

CCLI Song # 4348399

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“O Lord, hear our prayer”

Words: Taizé Community

Music: Jacques Berthier

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“What a friend we have in Jesus”

Lift Every Voice and Sing II - #109

Words: Joseph Scriven

Music: Charles C. Converse

Assisting in the Service Today

Celebrant: The Rev. Scott Painter

Preacher: The Alejandro Montes

Deacon: The Rev. Dawn Shepler

Assisting Priest: The Rev. John Graham, MD, DMin

First Reader: Nelson Flores

Second Reader: Cecelia Johnson

Prayer Leader: Melissa Duran

Music Leader: Ellis Montes

The Church: ALL OF YOU!

Grace Episcopal Church & School

4040 W. Bellfort
Houston, Texas 77025
832.667.8601 office
281.840.2069 cell

Office@graceinhouston.org

graceinhouston.org

Join us on social media:

Facebook /GraceinHouston

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Instagram @grace_in_houston