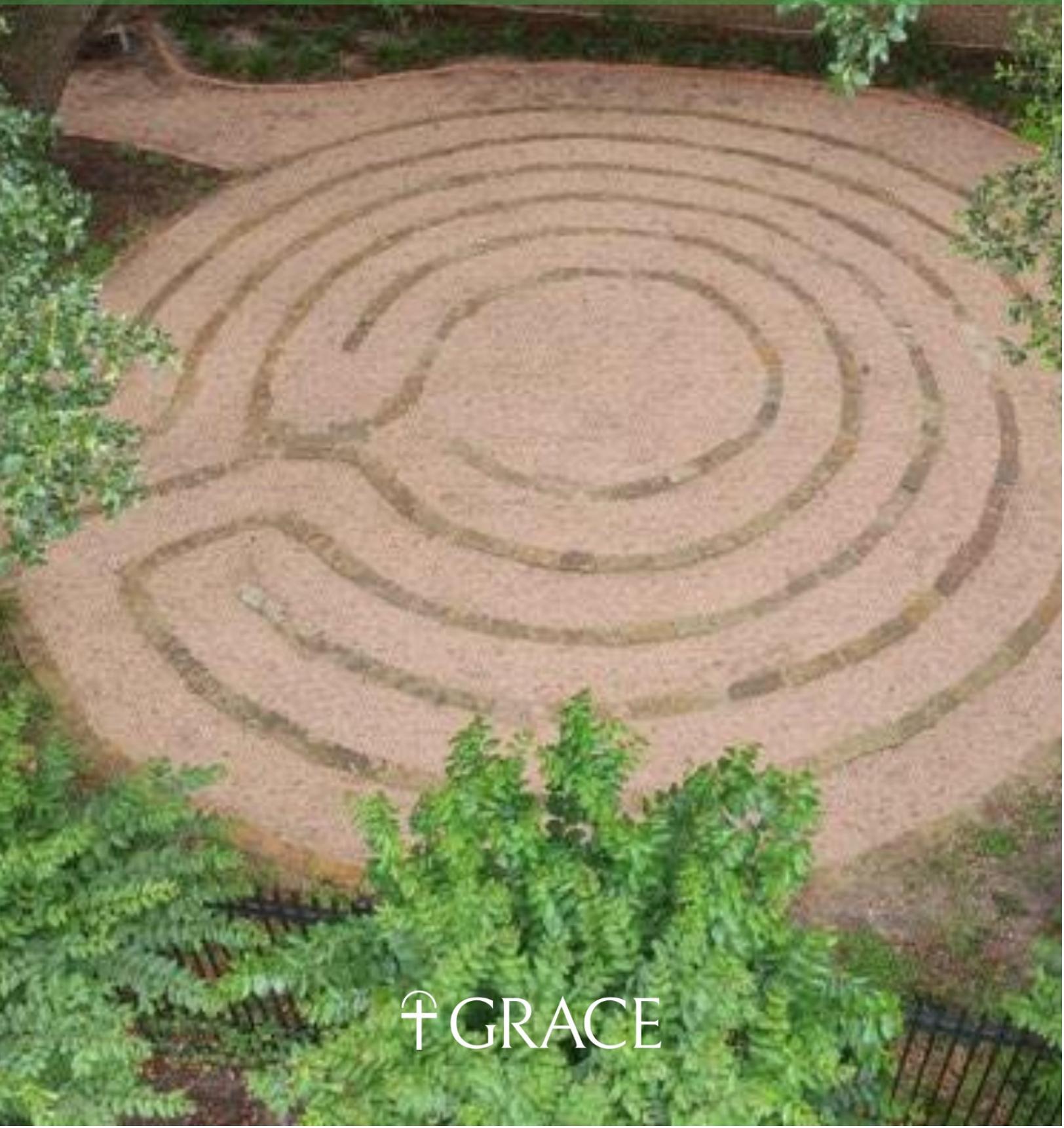


The Fourth Sunday after Pentecost

JULY 3, 2022



✝ GRACE

WELCOME TO GRACE!
We are glad you are with us!

¡BIENVENIDOS A GRACE!
¡Nos alegra que estés con nosotros!

WELCOME CARD

Scan with your phone camera to let us know you are here today and help us know how to share more with you about Grace.



[Graceinhouston.org/connect](https://graceinhouston.org/connect)

GIVE YOUR OFFERING

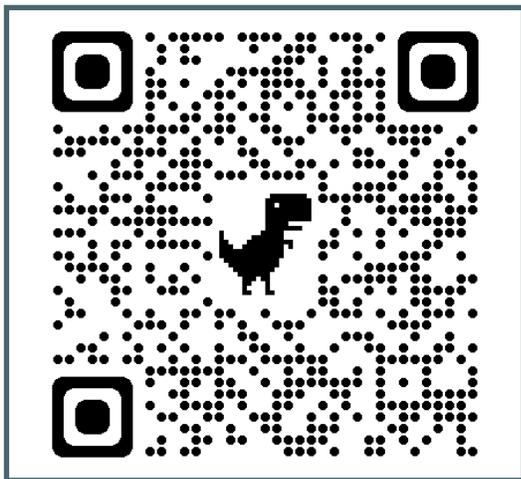
Scan with your phone camera to make a financial offering to God in supporting the life and ministry of Grace.



graceinhouston.org/giving

LEARN MORE

Scan with your phone camera to go to Grace's Website to learn more about this church community.



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DEDICATE FLOWERS

Scan with your phone camera to donate and dedicate altar flowers for an upcoming Sunday service.



graceinhouston.org/connect

Grace's Mission is
to live out the unconditional and reconciling love of God
with generous hospitality, inspired worship, and inclusive community.

Our Core Values are:
Communion, Compassion, Creativity, Collaboration, and Commission

WELCOME TO GRACE! ¡BIENVENIDOS A LA IGLESIA DE LA GRACIA!

We are glad you are with us! We are seeking to become a welcoming Christian community of people who learn and share God's love through worship, fellowship and outreach. You are welcome here, no matter who you are or where you are on your journey of faith.

Worship: We often use the word *liturgy* to describe our worship. *Liturgy* comes from a Greek word that is loosely translated to mean "the works of the people." When we gather for worship, we bring all that we are, all the places we have been, all the things we've seen, all the works we have done—everything!—and gather it up into an expression of worship that we can share and God can bless to nourish us.

Ritual: Historic rites of the Church from the Book of Common Prayer guide our worship together. (The BCP is the red book in each pew.) We generally stand to sing and to hear the Gospel. During prayers, some people prefer to stand, others to sit, and other to kneel. Some people make the sign of the cross on themselves, bow, hold their palms upwards in front of them, or engage in other simple and meaningful actions during the service.

There isn't just one right way to participate. Do what feels right to you!

The Songs We Sing: We sing songs of praise and worship from many cultures, times, and traditions. Much of our music is included in this bulletin. **Hymns that are not printed here can be found in the blue hymnal in each pew.** Sometimes we sing the Lord's Prayer, and some folks hold hands. Do only what feels comfortable to you. We usually hand out and shake maracas for the final song of our worship together. This is a long-running tradition at Grace that many enjoy. You are welcome to join in and also free to only sing or listen.

At Communion: All are welcome to gather with us at the Lord's Table. To receive a blessing instead of bread and/or wine, please join others at the front of the church and cross arms over your chest. Ushers will help us know the appropriate time to move forward.

Healing Prayer: People are available to pray personally with you. If you desire prayers for healing, folks will offer prayers and anointing with oil in the small chapel near the entrance to the Church. Please go after receiving Communion for this ministry.

Children are welcome in the church at any time. Crayons, Coloring Pages, and other resources are available at the welcome area for use during worship.

Childcare is available for children up to age 5. Please ask an usher to help you find the classroom where they meet for play, learning and care.

Nursery: The nursery is open on Sunday during the 10:00 am service. Staff members are there to welcome children from birth through age 3. The nursery is directly adjacent to the Gathering Area.

Finding Your Way Around:

Restrooms: Exit the main side doors, walk into the Gathering Area, and turn right down the hall. Restrooms will be on your right.

Persons with Disabilities: If you would like to receive Communion but cannot come to the altar, please let an usher know so the Sacrament can be brought to you.

Parking: Parking is available in two lots, from West Bellfort and Woodwind Drive.

Want to know more? Please fill out a Welcome Card (found in the pew next to hymnals and prayer books). If you share your contact information, we will reach out to invite you to coffee for conversation.

JOIN US FOR COFFEE HOUR!

Please join us in Parish Hall for Coffee Hour immediately following this service. There will be an Ice Cream Social to welcome our new Curate!

The Fourth Sunday after Pentecost

The Holy Eucharist

July 3, 2022

10:00 AM

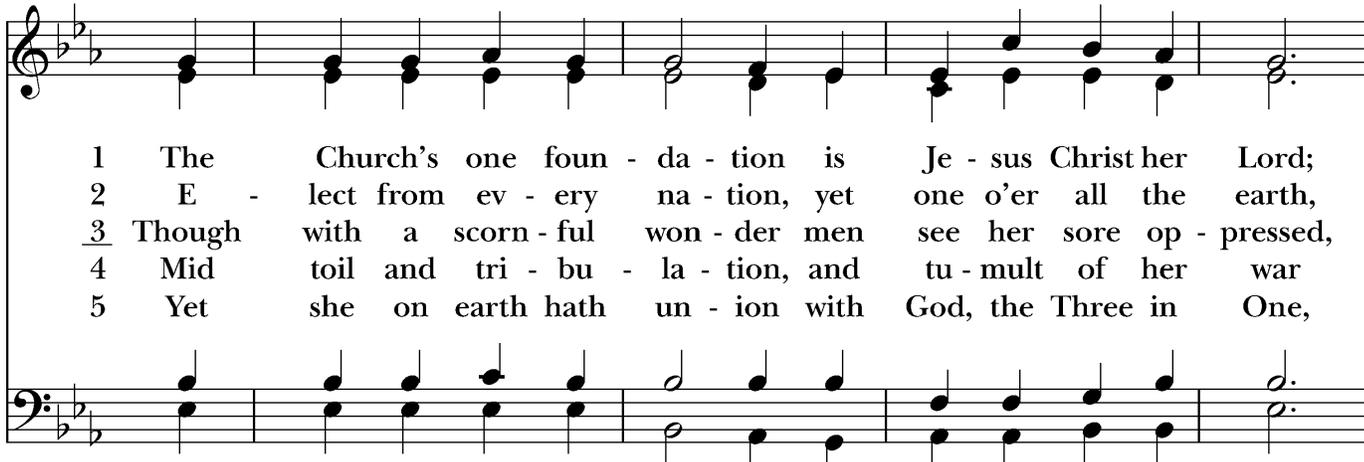
Prelude

God Bless America

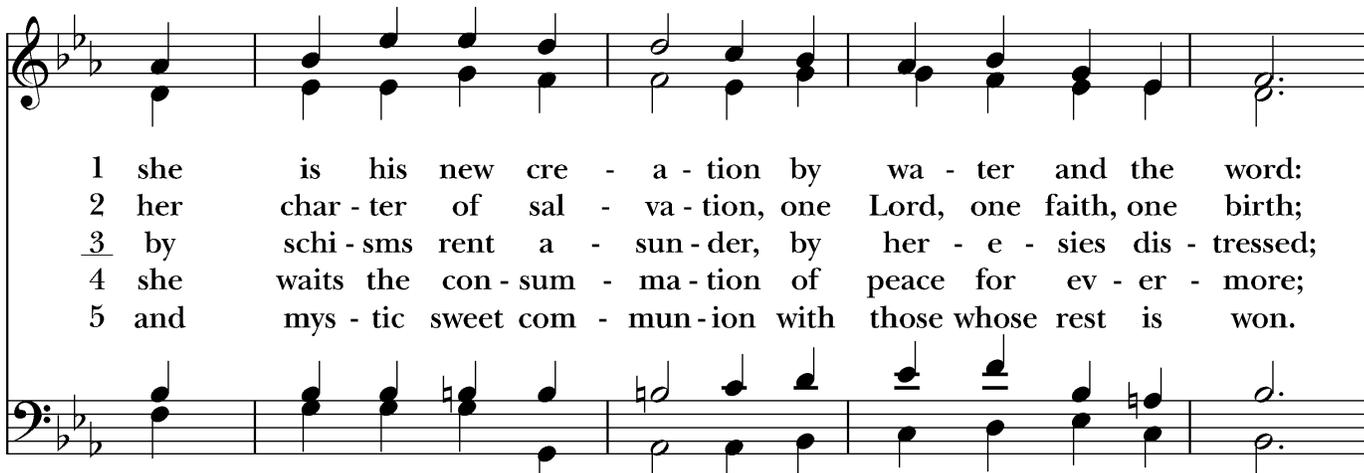
Welcome

Opening Hymn *(The people stand, as able)*

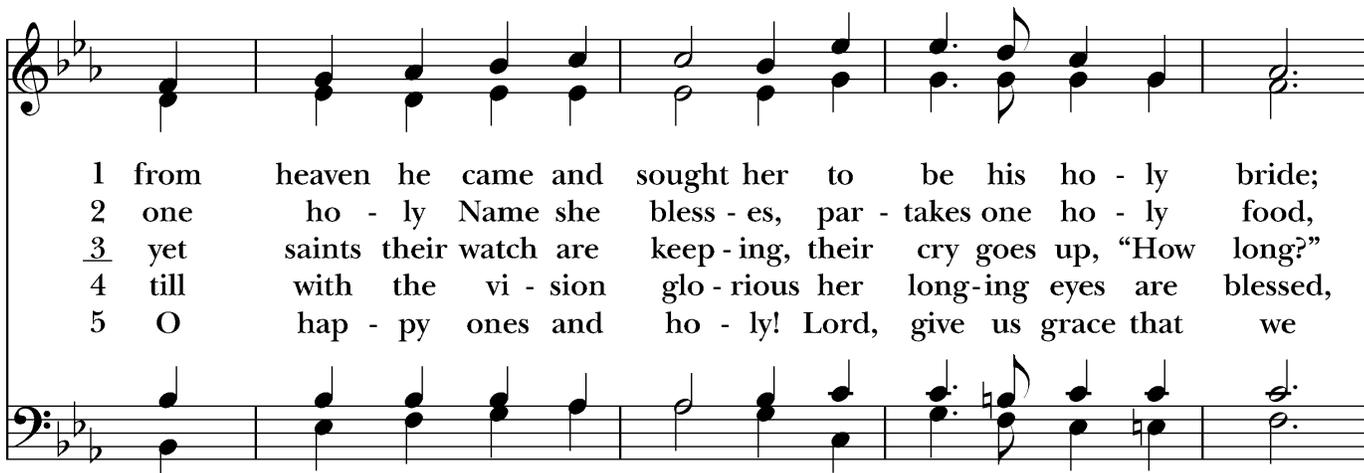
The Church's One Foundation



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Opening Acclamation

(The Celebrant says)

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's reign, now and for ever. Amen.

The Collect for Purity

(The people say together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *(The people remain standing, as able)*

I Will Rejoice

all sing unison **A** F B \flat /F F B \flat E \flat /B \flat B \flat

I will re-joice, I will be glad, I will praise

bass

G \flat m A7(\flat 9) Dm G \flat m7 C \flat sus7 I. C \flat 7 2. F

God who holds my life in His hands. I will re-joice

cantabile

B

8b7 *F* *8b7* *F*

1. I will praise the Fa - ther. I will praise the Son.____
 2. I will praise the Fa - ther each and ev' - ry day____ and

Gm *F/A* *C#°7/Bb* *Dm* *G* *Csus7* *C7* *unison*

I will praise the Spir - it for - ev - er more.____ I will re - joice,
 I will sing His love songs for - ev - er more.____

C

F *Bb/F* *F* *Bb* *Eb/Bb* *Bb*

I will be glad,____ I will praise

Gm *A7(b9)* *Dm* *Gm7* *Csus7* *C7* *I* *repeat to (A)*

God who holds____ my life____ in____ His hands.____ I will re - joice,

2
C7 F B \flat /F F F B \flat /F F *colla parte*

I will re-joyce, and I will be glad, I will praise

RIT. G \flat m F E \flat D \flat 9 Dm7 Dbd N/C F B \flat /F F7

God who holds my life, it's in His hands. in His hands.

The Collect of the Day *(The people remain standing)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Kings 5.1-14

Reader: A reading from the book of First Kings.

Naaman, a general for the king of Aram, was a great man and highly regarded by his master, because through him the Lord had given victory to Aram. This man was a mighty warrior, but he had a skin disease. Now Aramean raiding parties had gone out and captured a young girl from the land of Israel. She served Naaman's wife.

She said to her mistress, "I wish that my master could come before the prophet who lives in Samaria. He would cure him of his skin disease." So Naaman went and told his master what the young girl from the land of Israel had said.

Then Aram's king said, "Go ahead. I will send a letter to Israel's king."

So Naaman left. He took along ten kikkars of silver, six thousand shekels of gold, and ten changes of clothing. He brought the letter to Israel's king. It read, "Along with this letter I'm sending you my servant Naaman so you can cure him of his skin disease."

When the king of Israel read the letter, he ripped his clothes. He said, "What? Am I God to hand out death and life? But this king writes me, asking me to cure someone of his skin disease! You must realize that he wants to start a fight with me."

When Elisha the man of God heard that Israel's king had ripped his clothes, he sent word to the king: "Why did you rip your clothes? Let the man come to me. Then he'll know that there's a prophet in Israel."

Naaman arrived with his horses and chariots. He stopped at the door of Elisha's house. Elisha sent out a messenger who said, "Go and wash seven times in the Jordan River. Then your skin will be restored and become clean."

But Naaman went away in anger. He said, "I thought for sure that he'd come out, stand and call on the name of the Lord his God, wave his hand over the bad spot, and cure the skin disease. Aren't the rivers in Damascus, the Abana and the Pharpar, better than all Israel's waters? Couldn't I wash in them and get clean?" So he turned away and proceeded to leave in anger.

Naaman's servants came up to him and spoke to him: "Our father, if the prophet had told you to do something difficult, wouldn't you have done it? All he said to you was, 'Wash and become clean.'" So Naaman went down and bathed in the Jordan seven times, just as the man of God had said. His skin was restored like that of a young boy, and he became clean.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm *(Spoken in unison)*

Psalm 30

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Second Lesson *(Please be seated)*

Galatians 6.1-16

Reader: A reading from the book of Galatians.

Brothers and sisters, if a person is caught doing something wrong, you who are spiritual should restore someone like this with a spirit of gentleness. Watch out for yourselves so you won't be tempted too. Carry each other's burdens and so you will fulfill the law of Christ. If anyone thinks they are important when they aren't, they're fooling themselves. Each person should test their own work and be happy with doing a good job and not compare themselves with others. Each person will have to carry their own load.

Those who are taught the word should share all good things with their teacher. Make no mistake, God is not mocked. A person will harvest what they plant. Let's not get tired of doing good, because in time we'll have a harvest if we don't give up. So then, let's work for the good of all whenever we have an opportunity, and especially for those in the household of faith.

Look at the large letters I'm making with my own handwriting! Whoever wants to look good by human standards will try to get you to be circumcised, but only so they won't be harassed for the cross of Christ. Those who are circumcised don't observe the Law themselves, but they want you to be circumcised, so they can boast about your physical body.

But as for me, God forbid that I should boast about anything except for the cross of our Lord Jesus Christ. The world has been crucified to me through him, and I have been crucified to the world. Being circumcised or not being circumcised doesn't mean anything. What matters is a new creation. May peace and mercy be on whoever follows this rule and on God's Israel.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Song

The Summons

A



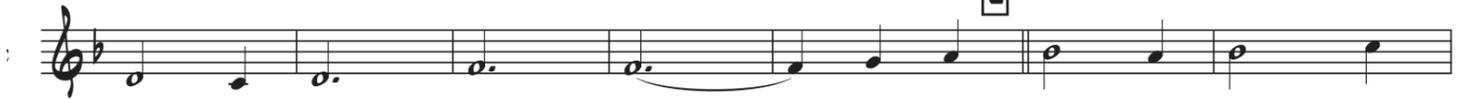
1. Will you come and fol - low me if I but call
 2. Will you leave your - self be - hind if I but call
 3. Will you let the blind - ed see if I but call
 4. Will you love the "you" you hide if I but call
 5. Lord, your sum - mons ech - oes true when you but call

B



your name? _____ Will you go where you dont know and
 your name? _____ Will you care for cruel and kind and
 your name? _____ Will you set the pris - 'ners free and
 your name? _____ Will you quell the fear in - side and
 my name. _____ Let me turn and fol - low you and

C



nev - er be the same? _____ Will you let my love be
 nev - er be the same? _____ Will you risk the hos - tile
 nev - er be the same? _____ Will you kiss the le - per
 nev - er be the same? _____ Will you use the faith you've
 nev - er be the same. _____ In your com - pa - ny I'll



shown, _____ will you let my name be known, _____ Will you
 stare _____ should your life at - tract or scare? _____ Will you
 clean _____ and do such as this un - seen, _____ And ad -
 found _____ to re - shape the world a - round, _____ Through my
 go _____ where your love and foot - steps show. _____ Thus I'll

D



let my life be grown in you and you in me? _____
 let me an - swer prayer in you and you in me? _____
 mit to what I mean in you and you in me? _____
 sight and touch and sound in you and you in me? _____
 move and live and grow in you and you in me. _____

The Gospel

Luke 10.1-11, 16-20

(All standing, the Deacon reads the Gospel, first saying)

The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

After these things, the Lord commissioned seventy-two others and sent them on ahead in pairs to every city and place he was about to go. He said to them, "The harvest is bigger than you can imagine, but there are few workers. Therefore, plead with the Lord of the harvest to send out workers for his harvest. Go!

Be warned, though, that I'm sending you out as lambs among wolves. Carry no wallet, no bag, and no sandals. Don't even greet anyone along the way. Whenever you enter a house, first say, 'May peace be on this house.' If anyone there shares God's peace, then your peace will rest on that person. If not, your blessing will return to you. Remain in this house, eating and drinking whatever they set before you, for workers deserve their pay. Don't move from house to house. Whenever you enter a city and its people welcome you, eat what they set before you. Heal the sick who are there, and say to them, 'God's kingdom has come upon you.' Whenever you enter a city and the people don't welcome you, go out into the streets and say, 'As a complaint against you, we brush off the dust of your city that has collected on our feet. But know this: God's kingdom has come to you.'

Whoever listens to you listens to me. Whoever rejects you rejects me. Whoever rejects me rejects the one who sent me."

The seventy-two returned joyously, saying, "Lord, even the demons submit themselves to us in your name."

Jesus replied, "I saw Satan fall from heaven like lightning. Look, I have given you authority to crush snakes and scorpions underfoot. I have given you authority over all the power of the enemy. Nothing will harm you. Nevertheless, don't rejoice because the spirits submit to you. Rejoice instead that your names are written in heaven."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Scott Painter

The Nicene Creed *(The people stand, all saying together)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

El Credo Niceno *(Todos de pie)*

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.
Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los
siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros
y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.

De nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.
Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia,
que es una, santa, católica y
apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados.
Esperamos la resurrección de los
muertos
y la vida del mundo futuro. Amén.

The Prayers of the People

Leader: Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray:

(A period of silence may be kept.)

Leader: Father, enliven the Church for its mission

People: **that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

(Particular intercessions and thanksgivings may be offered.)

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community, especially Jonathan, our Seminararian and Leah, our incoming Curate.

(Particular intercessions and thanksgivings may be offered.)

God of truth, inspire with your wisdom

those whose decisions affect the lives of others

that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need, especially Gary, Chris, Daniel W., Melissa, Melanie, Nancy, Daniel C., Catalina, Pauline, Lola, Dora, Mary Lou, Fred, Phillip, for Chris serving in the military, and for those we now name.

(Particular intercessions and thanksgivings may be offered.)

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember those who have died and those who mourn.

(Particular intercessions and thanksgivings may be offered.)

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone, especially Bob, Lory, and Sherry.

Into God's hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for all your saints who have entered your eternal glory.

May their example inspire and encourage us.

We pray for ourselves and our ministries.

(Particular intercessions and thanksgivings may be offered.)

(The Celebrant says the following Collects)

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace; Give to the people of this country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin

(The Celebrant says)

Let us confess our sins to God.

(Silence may be kept.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

(The Celebrant says)

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All standing, as able)*

Celebrant: The peace of Christ be always with you.

People: And also with you.

(The Congregation greets one another with a sign of peace, keeping safe physical distance.)

Announcements *(Please be seated)*

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ we pray. **Amen.**

The Holy Communion

The Offertory

Anthem

His Eye is on the Sparrow

Doxology

Praise God from Whom all Blessings Flow

G C D G Am D7 G ,

Praise God, from whom all blessings flow; Praise
A la di - vi - na Tri - ni - dad u -

C D7 G C6 D7 G ,

God all crea - tures here be - low; Praise
ni - dos to - dos a - la - bad. Con

C D G Am D7 G ,

God a - bove, ye heav'n - ly host; Praise
a - le - gri - a y gra - ti - tud su a -

C D7 G C6 D7 G ,

Fa - ther, Son and Ho - ly Ghost.
mor y gra - cia ce - le - brad.

C G

A - - - - men.

The Great Thanksgiving

Eucharistic Prayer A

(The people stand, as able.)

Celebrant The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

(Then, the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

A *p* C Dm/C F/C Em/C Dm7/C CΔ

Ho - ly, ho - ly, ho - - - ly

Em/C Dm/C F/C Em/C Dm7/C C

Lord, God of pow - er and might,

B C *mf* C/B Am GΔ FΔ Eb7(+11)

1. Heav - en and earth are full
2. Bless - ed is he who comes,

17 D7 D11/B D7/F# G F/G G

Full of your glo - - - ry. Ho - - -
Comes in the name of the Lord.

25 Am FΔ Dm7 Bb13 Am A7

san - - - na! Ho - san - - - na in the

I.

high est.

41

(All standing, as able, the Celebrant continues)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

(The Celebrant continues)

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: As our Savior Christ has
taught us, we are bold to say:

*(The People and Celebrant pray together in
the language of their hearts)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

El Padre Nuestro

Celebrante: Oremos como nuestro
Salvador Cristo nos enseñó:

*(El pueblo y el celebrante oran juntos en el
lenguaje de sus corazones)*

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros
perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

(The Celebrant breaks the consecrated Bread. A period of silence is kept)

(The Celebrant says)

Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

One Bread, One Body

One bread, one bod - y,

— one Lord of all, one cup of bless - ing which we

bless. And we, though man - y,

— through-out the earth, we are one bod - y in this

one Lord.

(Facing the People, the Celebrant says)
The Gifts of God for the People of God.

Communion Music *(Please be seated)*

Hymn

This is My Body



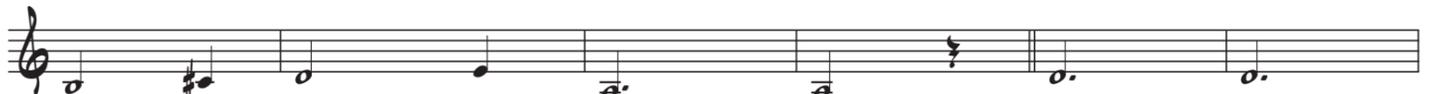
1. On the same night he was be - trayed, _____
 (2. On this) same night he was be - trayed, _____



Je - sus took bread and blessed it, _____ and he
 Je - sus took wine and blessed it, _____ and he



gave a piece to each of His flock. _____
 gave a cup to each of the twelve. _____



Then he spoke these words: _____ "Take, eat,
 Then he spoke these words: _____ "Take, drink,



this is my bo - dy, _____ giv - - - en for
 this is my own blood, _____ giv - - - en for



you. _____ Do this in re - mem - brance of
 you. _____ Do this in re - mem - brance of

To CODA

(D.S. AL CODA)



me." _____ 2. On this
 me." _____

CODA



"Do this in re - mem - brance of me. _____ Do this..."

Hymn

As We Gather

A $\text{D}^{\flat} / \text{E}^{\flat}$

1. As we gath - er at your
 2. Turn our wor - ship in - to

ta - ble, as we lis - ten to Your word, help us know, O God, your
 wit - ness in the sac - ra - ment of life; send us forth to love and

pre - sence, let our hearts and minds be stirred. Nour - ish
 serve you, bring - ing peace where there is strife. Give us

B $\text{D}^{\flat} / \text{E}^{\flat}$ $\text{C}^{\flat} / \text{E}^{\flat}$ $\text{E}^{\flat} 7$ $\text{F}^{\flat} / \text{E}^{\flat}$ $\text{A}^{\flat} / \text{E}^{\flat}$ $\text{C}^{\flat} / \text{E}^{\flat}$ $\text{B}^{\flat} / \text{E}^{\flat}$ $\text{A}^{\flat} / \text{C}$ $\text{D}^{\flat} / \text{A}$ $\text{E}^{\flat} / \text{B}$ E^{\flat}

us with sa - cred sto - ry till we claim it as our own; teach us
 Christ, your great com - pas - sion to for - give as you for - gave; may we

$\text{E}^{\flat} / \text{B}$ $\text{E}^{\flat} / \text{B}$ $\text{A}^{\circ} 7$ $\text{D}^{\flat} / \text{A}$ A^{\flat} $\text{B}^{\flat} / \text{E}^{\flat}$ $\text{D}^{\flat} / \text{A}$ $\text{B}^{\flat} / \text{F}$ $\text{E}^{\flat} 11$ A^{\flat}

through this ho - ly ban - quet how to make Love's vic - t'ry known.
 still be - hold your im - age in the world you died to save.



3. Gra-cious Spi - rit, help us sum - mon oth-er guests to share that

feast where tri - um - phant Love will wel - come those who had been last and least. There no

more will en - vy blind us nor will pride our peace des - troy, as we

join with saints and an - gels to re - peat that sound - ing joy.

The Prayer after Communion

(After Communion, the Celebrant says)

Let us pray.

(The people stand as able)

All: Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

(The Celebrant blesses the people.)

Closing Hymn

Precious Lord, Take My Hand

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
 fall, take my hand, pre - cious Lord, lead me on.
 hand, take my hand, pre - cious Lord, lead me on.

The Dismissal

Deacon: Go in peace to love and serve the Lord!

People: Thanks be to God.

Postlude

America the Beautiful

Music Notes

God Bless America (Prelude)

Irving Berlin

© 1938, 1939 by Irving Berlin, assigned to Trustees of the God Bless America Fund

The Church's One Foundation

Words: Samuel John Stone (1839-1900)

Music: *Aurelia*

I Will Rejoice

Grayson Warren Brown (b. 1948)

The Summons

Text: from the Iona Community

His Eye is on the Sparrow

Text: Civilla D. Martin (1860-1948)

Music: Charles H. Gabriel (1836-1932)

Doxology

Thomas Tallis

Holy, Holy, Holy

Grayson Warren Brown (b. 1948)

One Bread, One Body

Words: 1 Corinthians 10.16,17; 12-4; Galatians 3.28; The Didache 9

Music: John b. Foley, SJ

This is My Body

Paul English

As We Gather

Text: Carl P. Daw, Jr. (b. 1944)

Music: Raquel, Skinner Chávez-Melo (1944-1992)

America the Beautiful (Postlude)

Words: Katharine Lee Bates

Musical arrangements as performed © Paul English

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ANNOUNCEMENTS

July 3, 2022

WELCOME TO OUR CURATE, THE REV. LEAH WISE!

Today, we welcome our new Curate into life and ministry at Grace! The Rev. Leah Wise (and spouse Daniel) comes to us as a recent graduate of Yale Divinity School and a recently ordained deacon in The Diocese of Virginia. PLEASE JOIN US after worship in Parish Hall for a special Ice Cream Social during Coffee Hour to welcome Leah to Grace.

OFFICE AND SCHOOL ARE CLOSED MONDAY FOR THE JULY 4 HOLIDAY.

HELP US BE GOOD STEWARDS OF HOSPITALITY AND OFFICE SUPPLIES!

If your ministry is in need of supplies, you need a specific serving item, or you notice we are out of paper goods and supplies for coffee hour please let Elizabeth Martin (office@graceinhouston.org) know. Sometimes extras are stored in other locations, or we have back stock that can be utilized. Elizabeth can order new items, or make sure that items are restocked. We are still able to reimburse individual purchases, but this way all of our supplies can be uniform and ready when we need them for day to day and special events. If you have any questions or need to request supplies please reach out via e-mail so that we have your request in writing.

DEDICATE ALTAR FLOWERS IN THE SEASON AFTER PENTECOST!

Dedicating altar flowers in worship can be a meaningful way to remember loved ones on difficult anniversaries, to give thanks for milestones or ministries that are important to us, or to celebrate with loved ones on occasions of accomplishment or success. To dedicate flowers for a Sunday, complete the clipboard in Parish Hall or go online to graceinhouston.org/connect and fill out the digital form. Beginning in July, the donation amount for a dedication is \$65 for one arrangement or \$130 for two. Contact Elizabeth Martin for more information. Office@graceinhouston.org

DO YOU WISH TO RECEIVE PRAYER?

Prayer requests can be emailed to Scott+ or Elizabeth during the week and we will include them on Sunday's prayer list (need to receive by Wednesday for the Sunday coming up). Also—please remember that healing prayers with anointing of oil are offered in the Columbarium Chapel during Holy Communion each Sunday.

DO YOU NEED A NAMETAG?

Regular Participants in Worship or Activities at Grace are invited to wear their nametags around the campus. Nametags are stored near the Labyrinth Entrance to the Narthex. To request a name tag, email Elizabeth at office@graceinhouston.org (Please tell her exactly how you'd like your name to appear.)

WE NEED YOUR MEDITATION BOOKLETS! Clients at the Harris County Psychiatric Center could benefit from your gently used prayer and meditation materials such as Forward Day by Day. Please bring them with you to church and place in the collection basket marked for "Meditation Booklets" in the Narthex. Please contact The Rev. Dawn Shepler for more information (Deacon@graceinhouston.org)

THIS WEEK AT GRACE

7/3/22-7/10/22

Church Office Hours: 7:00 AM - 12:00 PM Tues-Fri

Sunday, July 3	
8:15 AM	Music Rehearsal
9:00 AM	Sunday School: The Spirituality of The Twelve Step Program, PH
9:45 AM	Childcare Offered, RM 108
10:00 AM	Holy Eucharist, Rite II
11:30 AM	Ice Cream Social, Parish Hall
5:00 PM	Eucharist in Spanish
Monday, July 4	Offices Closed
Tuesday, July 5	
7:00 PM	Women's Meeting, Zoom
Saturday, July 9	
9:00 AM	Men of Grace Breakfast, Zoom
10:00 AM	Robert Keller Funeral, Church
2:00 PM	Lory Garrett Memorial, Church
Sunday, July 10	
8:15 AM	Music Rehearsal
9:00 AM	Sunday School, PH
9:45 AM	Childcare Offered, RM 108
10:00 AM	Holy Eucharist, Rite II
11:30 AM	Coffee Hour, Parish Hall
5:00 PM	Eucharist in Spanish

Assisting in the Service Today

Celebrant: The Rev. Scott Painter
Deacons: The Rev. Dawn Shepler
The Rev. Leah Wise
Verger: Yvonne Carter-Johnson
Acolyte: Maleydy Maradiaga
Old Testament Lector: Maleydy Maradiaga
New Testament Lector: Charlie Spruell
Prayer Leader: Cheryl Kimbrough
Eucharistic Ministers: Phillip Kimbrough
Natalia Maradiaga
Usher: Morty Johnson, Grace Farquhar
Altar Guild: Valerie Carter, Chantal Gaudiano
Livestream: Italivi Mena
Counters: Suzy Woodard, Robert Burlingame
Musicians: Katya Gruzgline, Soprano
Brady Weldon, Baritone
Barrett Sills, Cello
Horace Alexander Young, Saxophone
Paul English, Piano/Director
VPOD: Pat Mitchell

Staff

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Curate@graceinhouston.org
Deacon: The Reverend Dawn Shepler
Deacon@graceinhouston.org
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Assisting Priest: The Rev. Dr. John Graham
John.K.Graham@gmail.com
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SundayAssistant@graceinhouston.org
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Edolia@graceinhouston.org

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Colin Dunham, Junior Warden
JuniorWarden@graceinhouston.org
Pat Graham
Dorothy Gretchen Hickman Joseph
Astride Point du Jour Nnadi
Chantal Gaudiano
John Hannan
Phillip Kimbrough
Pat Mitchell
Robert Burlingame, Clerk
Gail Keller, Treasurer

School Board

The Reverend Scott Painter, President
Sara Bushell, Vice President
Jon Buchanan
Grace Farquhar, Treasurer
Zach Duran
Cheryl Kimbrough
Peter Koelling
Antoinette Lazaro
Alyson Rockhold, Secretary

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