



## **Holy Eucharist, Rite II**

*From the Book of Common Prayer, Expansive Language*

**First Sunday After Pentecost**

**Trinity Sunday**

**10:00 AM**

**May 31, 2026**

# Welcome to Grace Episcopal Church! ¡Bienvenidos a Grace!



“Grace’s mission is to live out the unconditional and reconciling love of God with generous hospitality, inspired worship, and inclusive community.

**Restrooms** are in two places. Through the side doors and down the hall, there are two, single-stall restrooms. If you keep going down the hallway to the Parish Hall and turn left, there are multi-stall restrooms (with handicap stalls).

**Coffee Hour** takes place directly after the 10 am service in the Parish Hall. Exit the sanctuary through the side doors and turn right down the hallway. Keep going and you’ll reach the Parish Hall!

**Welcome!** To meet with a clergy member, please fill out of Welcome Card located under the seat in front of you.

## About our Worship

- We use a set service order called a “liturgy.” The order of worship stays (mostly) the same week to week and we share it with all other Episcopal Churches.
- Our worship involves words, music, and movement. Items italicized or listed in red (*rubrics*) are notes about when we stand, sit, and kneel, and what we say and sing together.
- Children are always welcome. Children’s Chapel takes place between the Collect and the Peace. Younger children and their caregivers are welcome to sit in our “Pray Ground,” located near the back of the sanctuary, as desired.

Scan to Make an  
Offering



Scan to  
Dedicate  
Flowers



## Vestry

Vyonne Carter-Johnson, *Senior Warden*

✉ [SeniorWarden@graceinhouston.org](mailto:SeniorWarden@graceinhouston.org)

Becky Cateora, *Junior Warden*

✉ [JuniorWarden@graceinhouston.org](mailto:JuniorWarden@graceinhouston.org)

Joanita Skinner, D’Anne Neal, Araceli Jonsson, Cecelia Johnson,  
Natalia Maradiaga, John Hannan, Robert Burlingame, *Clerk*,  
Gail Keller, *Treasurer*

## School Board

Christie Hudlow, Becky Cateora, Elise Koestner, Joanita Skinner,  
Katie Degan, Cathey Nickell, Diana Navarro, Kelsey Solomon

## Musicians

Paul English, *piano and director*; Horace Alexander Young,  
*sax/vocals*; Laura Jane Jones, *voice*; Brady Weldon, *voice*; Nils  
Jonsson, *violin*; Nils Jonsson, *violin*; Rob Erickson, *percussion*;  
Brennen Nase, *Guitar*

## Clergy & Staff

The Reverend Ryan Hawthorne, *Rector*

✉ [rector@graceinhouston.org](mailto:rector@graceinhouston.org)

The Reverend Dawn Shepler, *Deacon*

✉ [deacon@graceinhouston.org](mailto:deacon@graceinhouston.org)

The Reverend Alejandro Montes,  
*Assisting Priest*

Paul English, *Music Director*

Caitlin Powell, *Head of School*

# ANNOUNCEMENTS

**Annual Spring Cream Tea**—Saturday, June 13, PM

**Graduate Recognition Sunday**—June 14—Graduating this spring or summer? Let us know! We will celebrate all graduates at the 10AM liturgy on June 14, 2026

**EpiscoPride**—Pre-Pride Eucharist, Friday, June 5 at 7PM, Christ Church Cathedral; Pride Festival and Parade, Saturday, June 6

**Deacon Ordination**—June 27, 11 AM, Episcopal Church of the Good Shepherd, Austin, TX

**Episcopal Night at the Ballpark**—Wednesday, July 22, 7 PM: Houston Astros vs Miami Marlins

# Holy Eucharist, Rite II | 10:00 am

*In silence, let us prepare our hearts and minds for worship to begin.*

**Prelude**

*Dear Lord*

**Opening Hymn**

*Christ is Alive!*



1. Christ is a - live! Let Chris - tians sing. His cross stands  
2. Christ is a - live! No long - er bound to dis - tant  
3. Not throned a - bove, re - mote - ly high, un - touched, un -  
4. In ev - 'ry in - sult, rift and war where co - lor,  
5. Christ is a - live! His spi - rit burns through this and



emp - ty\_\_\_ to the sky. Let streets and homes with  
years\_\_\_ in\_\_\_ Pal - es - tine, He comes to claim the  
moved by\_\_\_ hu - man pains, but dai - ly, in the  
scorn\_\_\_ or\_\_\_ wealth di - vide, He suf - fers still, yet  
ev - 'ry\_\_\_ fu - ture age, till all cre - a - tion



prais - es\_\_\_ ring. His love in death shall\_\_\_ nev - er die.  
here\_\_\_ and\_\_\_ now and con - quer ev - 'ry\_\_\_ place and time.  
midst of\_\_\_ life, our Sa - vior with\_\_\_ the\_\_\_ Fa - ther reigns.  
loves the\_\_\_ more, and lives, though ev - er\_\_\_ cru - ci - fied.  
lives\_\_\_ and\_\_\_ learns his joy, his jus - tice,\_\_\_ love and praise.

## The Opening Acclamation

*The Celebrant then says*

Celebrant Blessed be God: Most Holy, Glorious, and Undivided Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

## Song of Praise

*Hallelujah! We Sing Your Praises!*



1. Hal - le - lu - jah! We sing your prais-es! All our hearts are filled with glad -  
(2. Hal - le) - lu - jah! e - lo tsa ro - na, di tha - bi - e ka - o - fe -



ness! Hal - le - lu - jah! We sing your prais-es! All our hearts are filled with glad -  
la. Hal - le - lu - jah! e - lo tsa ro - na, di tha - bi - e ka - o - fe -



ness! Christ the Lord to us said: "I am wine, I am  
la. Je - sus says to us still: "All who do the Lord's



bread, I am wine, I am bread, give to all who thirst and hun - ger!"  
will, all who do the Lord's will are my sis - ters and my bro - thers."

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant prays*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Then, as the people are seated, children ages 4-10 are invited to follow the cross to Children's Chapel.*

## The First Lesson

Genesis 1: 1-2:4a

*Reader* A reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from

the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every

bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **Canticle 13**

*The People join the Lector in reading Canticle 13 responsively by whole verse.*

Glory to you, Lord God of our ancestors; \*  
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.**

### **The Second Lesson**

*2 Corinthians 13:11-13*

*Reader*            A Reading from Second Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

# Sequence Hymn

*Hallelujah! We Sing Your Praises*



1. To God be the glo - ry, great things he has done! So  
2. O per - fect re - demp - tion, the pur - chase of blood! To  
3. Great things he has taught us, great things he has done, and



loved he the world that he gave us his son, who  
ev - ery be - liev - er the pro - mise of God! The  
great our re - joic - ing through Je - sus the son; but



yield - - - ed his life and a - tone - ment for sin and  
vil - - - est of - fen - der who tru - ly be - lieves, that  
pur - - - er and high - er and great - er will be our



o - pened the life - gate that all may go in. Praise the  
mo - ment from Je - sus for - give - ness re - ceives.  
won - der, our rap - ture, when Je - sus we see.



Lord! Praise the Lord! Let the earth hear his voice! Praise the Lord! Praise the



Lord! Let the peo - ple re - joice! O come to the Fa - ther, through



Je - sus, the son, and give him the glo - ry! Great things he has done!

*The People stand as able.*

## **The Gospel**

Matthew 28:16-20

*All standing, the Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **The Sermon**

*The Reverend Ryan Hawthorne, Rector*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and  
glorified,  
Who has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Creemos en un solo Dios, Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.  
Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día,  
según las Escrituras,  
subió al cielo  
y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.  
Creemos en el Espíritu Santo, Señor  
y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo recibe una misma adoración  
y gloria,  
Quién ha hablado a través de los profetas  
Creemos en la Iglesia, que es una, santa, católica  
y apostólica.  
Reconocemos un solo Bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo futuro. Amén.

## **Prayers of the People** *(Please remain standing)*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Andy, Kai, Jeff, Hector, and Brian, our Bishops; and, Ryan, Alejandro, and Dawn, our clergy; and for all bishops and other ministers; and for Seth, our seminarian. **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

## The Confession

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

**Amen.**

## The Absolution

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

## Welcome and Announcements

*If you are new or visiting with us today, we invite you to fill out a Welcome Card located under the seat in front of you, or scan the QR code.*



## Blessing for Birthdays and Anniversaries

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*



1. Je-sus loves me! this I know, For the bi - ble tells me so; Lit - tle ones to  
2. Je-sus loves me! He who died, Hea-ven's gate to op - en wide; He will wash a -  
3. Je-sus take this heart of mine, Make it pure and whol-ly thine; On the cross you



Him be-long; They are weak but He is strong. Yes, Je-sus loves me!  
way my sin, Let His lit - tle child come in.  
died for me, I will try to live for thee.



Yes, Je - sus loves me! Yes, Je - sus loves me! The bi - ble tells me so.

## Offertory Anthem

*Jesus Loves Me*

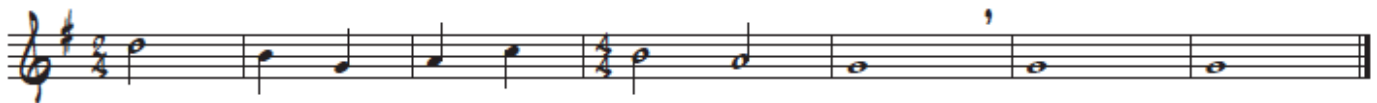
## Doxology



Praise God, from whom all bless-ings flow; Praise God all crea - tures



here be - low; Praise God a - bove, ye heav'n - ly host;



Praise Fa - ther, Son and Ho - ly Ghost. A - - - men.

# The Great Thanksgiving

Eucharistic Prayer B

*The Celebrant says*

God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.


*People* **It is right to give our thanks and praise.**

*Then, the Celebrant proceeds with the prayer.*


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of Christ's true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


## Sanctus




1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.  
2. Blessed, bless - ed is he who comes in the name of the Lord.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.  
Bless - ed, bless - ed is he who comes in the name of the Lord.



Heav - en and earth are full. full of your glo - - - ry.  
Ho - - - san - - - na, in the high - - - est,



Ho - san - na, ho - san - na, in the high - - - est.  
Ho - san - na, ho - san - na,

2.

in the high - - - est. Ho - san - na, ho -

san - na, in the high - - - est.

*The people stand or kneel as able. The Celebrant continues with the prayer.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember Christ's death,**

**We proclaim Christ's resurrection,**

**We await Christ's coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus

Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

## The Lord's Prayer | El Padre Nuestro

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### The the Bread

*The Celebrant  
consecrated  
of silence is*

*Celebrant*  
our Passover is  
us.

us keep the

### Fraction

*Alleluia*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el  
cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada  
día.  
Perdona nuestras ofensas,  
como también nosotros  
perdonamos a los que nos  
ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la  
gloria,  
ahora y por siempre. Amén.

### Breaking of

*breaks the  
Bread. A period  
kept.*

Alleluia. Christ  
sacrificed for  
*People*

Therefore let  
feast. Alleluia.

### Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep — the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

### How to Receive Communion:

The ushers will signal when it is time for you to move to the front to receive Communion. If you are not able to process to the altar rail, please let an usher know so that Eucharistic ministers may serve you from your seat.

Holy Communion may be received in the Bread only ("in one kind"), or in both Bread and Wine ("in both kinds"). Wine may be received by dipping the Bread (wafer) slightly into the chalice ("intinction") or by drinking directly from the chalice.

Those not receiving the Sacrament may approach with others, crossing arms across the chest to indicate a desire for the Priest to administer a prayer of blessing.

If you would like to pray with someone, our healing prayer ministers are waiting to pray with you in the Columbarium Chapel (back right of the sanctuary).

### Communion Anthem

One Bread, One Body

One bread, one bod-y, \_\_\_\_\_ one Lord of all, one cup of  
bless - ing which we bless. \_\_\_\_\_ And we, though man-y, \_\_\_\_\_ through-out the  
earth, we are one bod - y in this one Lord. \_\_\_\_\_

1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,

wo - man or man, \_\_\_\_\_ more. \_\_\_\_\_  
one in the Lord \_\_\_\_\_ all \_\_\_\_\_  
gath - ered to one \_\_\_\_\_ all. \_\_\_\_\_

### Communion Music

Be Thou My Vision

1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art,  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be:  
 Heart of my hearts, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vi - sion, O Ru - ler of all.

## The Prayer after Communion

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Benediction

*The Celebrant blesses the people.*

## Closing Hymn

*I Will Rejoice*

I will re-joyce, I will be glad, I will praise  
 God who holds my life in His hands. I will re-joyce  
 1. I will praise the Fa - ther. I will praise the Son.  
 2. I will praise the Fa - ther each and ev' - ry day and  
 I will praise the Spir - it for - ev - er more. I will re - joice,  
 I will sing His love songs for - ev - er more.  
 I will be glad, I will praise God who holds my life  
 in His hands. I will re - joice, **To CODA**  
**CODA**  
 glad, I will praise God who holds my life,

## The Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the spirit. Alleluia. Alleluia.

People

**Thanks be to God. Alleluia. Alleluia.**

## Postlude

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